

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Town of Duncan Town Council and to the general public that the Duncan Common Council will hold a Regular Meeting open to the public at Duncan Town Hall on Thursday, July 9, 2026, at 4:00 p.m.

Pursuant to Title II of the Americans with Disabilities Act (ADA) the Town of Duncan does not discriminate on the basis of disability in the administration of its programs or services. Individuals with a disability who require accommodations, including auxiliary aids of services for effective communication, should contact the Town of Duncan ADA Compliance Coordinator at least 24 hours in advance at (928) 359-2791, Monday-Thursday, 8-5, to make known their needs and preferences.

**Regular Meeting Agenda  
Duncan Common Council  
Thursday, July 9, 2026  
Duncan Town Hall, 506 SE Old West Highway  
Duncan, Arizona 85534**

**Call to Order:**

**Roll Call:**

**Pledge of Allegiance:**

**Prayer:**

1. **Call to Public:** Those wishing to address the Council should fill out a "Request to Address the Council" form and present it to the Town Clerk prior to the beginning of the meeting. The mayor will recognize the person wishing to speak during the Call to the Public item shown on the agenda. Time permitting, each presentation will be given approximately three (3) minutes. No action or Council discussion will result from the public comments or matters not listed on the agenda.
2. **Consent Agenda:** All items on the consent agenda are considered to be routine matters and will be enacted by one motion of the Council. There will be no separate discussion of these items unless a Councilmember or member of the public requests, in which event the item will be removed from the consent agenda and considered in its normal sequence on the agenda.
  - a. **Approval of June 11, 2026, Public Hearing and Special Meeting Minutes.**
  - b. **Approval of June 2026 Financial Reports.**
3. **Sheriff's Report:**
4. **Summary of Current Events:** The Mayor, Council Members and the Town Manager may present a brief summary of current events pursuant to A.R.S. § 38-431.02(K). The Council will not discuss or take action on any current event summary.
  - a. **Mayor's Report:**
  - b. **Council Member's Report:**
  - c. **Town Manager's Report:**

5. **Bid Award Chip Seal Material:**  
Discussion and Action ..... Common Council
6. **Discussion of Date and Time of Next Meeting:**  
Discussion Only ..... Common Council
7. **Discussion of Items for Next Meeting:**  
Discussion Only ..... Common Council
8. **Adjournment:**  
Discussion and Action ..... Common Council

Members of the Duncan Common Council may attend either in person or by telephone, video, or internet conference. Click <https://us02web.zoom.us/j/83529250123?pwd=4brdyTUMi8HBBrsTp6AanvKiO8KzSG.1> to start or join a scheduled Zoom meeting.

Copies of the Agendas may be requested at the Town of Duncan (928) 359-2791.

**Public Hearing Minutes  
Duncan Common Council  
Thursday, June 11, 2026; 4:00 p.m.  
Duncan Town Hall, 506 SE Old West Highway  
Duncan, Arizona 85534**

**Call to Order – Public Hearing:** At 4:00 p.m. the Duncan Common Council convened the public hearing regarding the Fiscal Year 2026-2027 Proposed Annual Budget and Property Tax Levy.

- 1. Public Hearing:** Mayor Blake noted that no public comment had been requested.
- 2. Adjournment of Public Hearing:** Public hearing closed at **4:15p.m.** The Council then proceeded to the regular meeting.



**Special Meeting Minutes  
Duncan Common Council  
Thursday, June 11, 2026  
to immediately follow adjournment of Public Hearing  
Duncan Town Hall, 506 SE Old West Highway  
Duncan, Arizona 85534**

Mayor Blake called the regular meeting of the Duncan Common Council to order at 4:15 p.m.

Present: Mayor Blake; Vice Mayor Smith; Council Member Wearne; Council Member Show; Council Member Swann.

A quorum was established.

The Pledge of Allegiance was recited.

Mayor Blake led the prayer.

**1. Call to Public:**

Joan Johns (Pride Society) raised long-standing concerns about East Avenue's condition ahead of the Duncan High School all-class reunion (August 2027), citing 14 years of promises and only gravel as result.

Town manager indicated chip sealing East Avenue may be possible in the interim if budget allows (started with \$485K, ~\$140K spent on three streets already completed).

East Avenue was congressionally directed for funding a third time through Representatives Ciscomani and Senator Kelly; still awaiting appropriation bill passage and Senate approval.

It was suggested that Rep. Ciscomani, Senator Kelly, and Senator Gallegos, be contacted regarding East Avenue congressional appropriation status.

Joan also raised concern about Benny Diaz (off High Street and Madison Street) encroaching across the road, comparing the street's appearance unfavorably. Mayor responded: letter already sent to Diaz; pursuing an IGA with the county to access the JP court for enforcement; also seeking grant funding to modernize the town code.

**2. Consent Agenda:**

**a. Approval of May 14, 2026, Regular Meeting Minutes.**

**b. Approval of May 2026 Financial Reports.**

Minutes and financials accepted as presented; all funds remain in the black, though margins are tighter than desired toward fiscal year-end.

**MOTION TO APPROVE THE CONSENT AGENDA AS PRESENTED WAS MADE BY MAYOR BLAKE AND SECONDED BY COUNCIL MEMBER SHOW. THE MOTION CARRIED UNANIMOUSLY.**

### 3. Sheriff's Report: Deputy Jensen:

- **New deputy hire:** Tanner Brown, Duncan High School graduate, lateral transfer from Apache County; currently in field training. Permanent assignment: Blue River area as resident deputy — first time Greenlee County has had a dedicated resident deputy living and patrolling the Blue full-time.
- **Increased patrol capacity:** Most new deputies now operating independently (no longer doubled up), resulting in increased patrol coverage across the county.
- **Operation Desert Guardian:** Two-day impact operation — **June 18–19** — involving DPS and approximately 9 troopers flooding the county.
- **4th of July parade:** Sheriff's office confirmed participation and coordination.
- **Grant cycle:** Currently re-upping on multiple grants.

### 4. Summary of Current Events:

#### a. Mayor's Report:

Area Agency on Aging / senior services: Federal grant cycle outcome still pending; affects SEACUS, SEAHEC, Meals on Wheels, and senior center programming.

Attorney General visit: AG attended a meeting in the area on June 3 focused on elder abuse awareness; ~30 non-required community members attended — described as a strong turnout for Duncan.

#### b. Council Member's Report:

Vice Mayor Smith Walking club meets every Friday at 8 AM out of the annex building; monthly hikes in local areas (accessible to non-hikers). 24

Library summer activities for kids ongoing throughout summer break. 24

Youth activity schedule described as jam-packed with positive community feedback.

Spreading awareness that Christmas programming is planned.

Council Member Wearne said thank you to all.

Council Member Show reminder about the Dusty and JR fundraiser at the fairgrounds (Saturday): silent and live auctions; Stacia organizing.

Council Member Swann said strong positive community feedback on youth activities and the new park, including compliments received at a recent birthday party held there.

#### c. Town Manager's Report:

- **East, Main & High Street: ADOT project still in negotiation; bid target is February; East Avenue project is ~2 years out pending congressional appropriation.**
  - ADOT timelines routinely extend 2–3 years beyond estimates, with costs increasing ~25% by the time projects reach bid stage.

- Every personnel change at ADOT requires restarting the briefing process, compounding delays.
- **Chip seal expansion:** Chaparral, Ocotillo, and Campbell streets recently completed.
  - Target: **18 more streets** using SBRC grant funds, including Center, South, 4th, D Street, Parks Canyon Road, Acacia, Madison, and others.
  - **Deadline: September 30** to expend SBRC grant funding; town manager pursuing IGA extension with county and attending Board of Supervisors meeting on **July 14** to negotiate.
  - Crack-filling with cold mix begins Monday ahead of chip seal; two summer youth workers hired to assist.
- **Concrete headwall contractor:** Approximately three weeks out; concrete materials staged in yard for lining channel sides.
- **WIFA grant / Hunter Estates water lines:** Contract deadline is June 30 (internal deadline June 15); nearly all material on-hand, one pipe still in transit from Mexico.
  - Labor match already fulfilled; remaining match covered by chip seal crew labor and equipment.
  - RDI installing 4-inch pipe on Chaparral; contractor initially declined to upsize but reversed after escalation — additional cost and complexity resulted.
- **Wastewater treatment plant:** Preliminary planning underway; preferred location is near the car wash/below Reynolds area, using gravity-feed design to eliminate the lift station.
  - Would retain Hunter Estates ponds for local sewer; town manager pursuing grant funding.
- **Urban fishing pond (Hunter Estates):** ~2.5-acre site near the well across from Bill Cook's house; planned with walking path and gazebos.
  - Arizona Game & Fish confirmed support; species planned: bass, catfish, crappie, bluegill, and winter trout.
  - Cost ~\$16,000 (reduced to ~\$6,000 with Game & Fish contribution); grant application in progress.
- **Centennial Park:** Sprinklers repaired; turf installation planned; handicap access path included.
- **Code revision funding:** Town manager seeking grant funding to modernize town code and planning/zoning code.
- **Levy/Corps of Engineers process:** Restarted with Corps of Engineers and DEMA; council advised not to expect quick results.
- **Senior Center:** Handicap ramp has been shipped, cleaned up around the center.

**5. Resolution 26-04 Adoption of the Budget FY 2027:**

**MAYOR BLAKE MOVED TO ADOPT THE FY 2026–27 BUDGET OF \$17,061,269 . VICE MAYOR SMITH SECONDED. APPROVED UNANIMOUSLY; ACTUAL OPERATING BUDGET ~\$5 MILLION, WITH ~\$15 MILLION IN GRANT FUNDS.**

**6. Ordinance 26-03 Adopting the Property Tax Levy:**

Property valuations are increasing; town manager chose not to raise the tax levy amount given the small scale down from \$0.86 — approximately half the prior rate.

**MAYOR BLAKE MOVED TO ADOPT ORDINANCE 26-03 SETS RATE AT \$0.4711 PER \$1,000 ASSESSED VALUE.**

**7. Resolution 26-05 Authorizing the Submission of a Grant Application to the Tohono O’Odham Nation 12% Gaming Revenue Distribution Program for Educational Signage at the Hunter Estates Pond Recreation Area; Authorizing the Town Manager to Execute all Necessary Documents; and Providing for Related Matters:**

**MAYOR BLAKE MOVED TO ADOPT RESOLUTION 26-05 APPROVES SUBMISSION TO TONA O’ODHAM TRIBE FOR ~\$12,000 IN SIGNAGE/WILDLIFE INTERPRETATION FUNDING FOR THE PLANNED FISHING POND. COUNCIL MEMBER WEARNE SECONDED. UNANIMOUS.**

**8. Duncan Valley Foundation Corp - Economic Development of Duncan Valley:**

**Presenter: Marshall Lehman (acting president, volunteer capacity), 509 NW Old West Highway; foundation incorporated March 2, approved as 501(c)(3) by IRS.**

**Background & Mission**

- Founded as an outgrowth of the **November 1, 2024 county fairgrounds redevelopment proposal**; initially organized as a citizens council working with the county through Councilmember Will Wearne.
- **Foundation incorporated March 2, approved as 501(c)(3) by IRS.** Articles of incorporation approved by the Arizona Corporation Commission on **March 2**; IRS 501(c)(3) status subsequently approved, enabling tax-deductible contributions.
- Mission: *"Duncan Valley Foundation promotes economic prosperity in the Duncan Valley and surrounding communities through rural development initiatives rooted in the rich cultural and natural heritage of Greenlee County, Arizona."*

**Organizational Structure**

- Current board of 5; target board of 7.
  - **Acting President:** Marshall Lehman
  - **Vice Chair / Timekeeper:** James Hughes (also leads youth and scholarships working group)
  - **Partnerships Officer:** Dale Sloan (county fairgrounds liaison, co-leading events with Terrie)
  - **Natural Hazards:** Sky Smith Heisters
- Seeking individuals with specific talents to lead additional working groups.



### Working Groups

- **Fairgrounds/Events:** Victoria and Dale — focused on revenue-producing events; major **Veterans Day Rodeo** being planned (details discussed at a separate meeting the following night).
- **Website & Branding:** grant request being filed imminently to fund website development.
- **Local Food (Production to Consumer):** zoom workshop with **Local First Arizona** tentatively planned for the last 2 weeks of August.
- **Economic Development Workshop:** follow-on installment planned for the last 2 weeks of September (after the county fair).
- **Bylaws & Governance:** led by Marshall Lehman.
- **Youth & Scholarships:** James Hughes.
- **Natural Hazards:** Sky Smith Heisters.

### County Fairgrounds Context

- Greenlee County had approximately **\$3 million in unspent, unrestricted COVID relief funds**; county chose to reserve for capital expenses rather than employee retention, which is now funding the fairgrounds redevelopment.
- Citizen priorities for the fairgrounds: self-supporting revenue model, no sole reliance on tax dollars, multi-purpose use (ball fields, restaurant, etc.), reflects Duncan Valley western culture, inclusive input process, and job creation.

### Ex Officio Board Seat Request & Council Discussion

- Foundation requested the town designate the **mayor or designee as a non-voting ex officio board member**.
- **Rationale for non-voting:** avoid being outvoted by outside entities; reduce potential conflict of interest if foundation later requests town funding.
- **Council pushback:** members argued that non-voting participation implies involvement without real influence; if someone is asked to sit on a board, they should have a vote.
- Council noted several members already sit on other boards with voting rights.
- **Outcome:** No formal action taken; foundation indicated willingness to revisit voting status; council acknowledged legitimate arguments on both sides.

### Food & Grocery Initiative

- "Food" working group explicitly includes pursuit of a **grocery store** and all upstream supply chain elements.
- Foundation described having "things cooking" but did not disclose specifics publicly.

9. **Discussion of Date and Time of Next Meeting:** July 9, 2026 at 4:00 p.m.

10. **Discussion of Items for Next Meeting:** Town Hall will be closed July 6, 2026

11. **Adjournment:**

**AT 4:52 P.M. MOTION TO ADJOURN WAS MADE BY COUNCIL MEMBER WEARNE AND SECONDED BY VICE MAYOR SMITH. THE MOTION CARRIED UNANIMOUSLY**



**Official Budget Forms**  
**Final Town of Duncan Budget**  
**Fiscal year 2027**

**Final Town of Duncan Budget**

**Table of Contents**

**Fiscal year 2027**

**Resolution for the adoption of the budget**

**Schedule A—Summary Schedule of estimated revenues and expenditures/expenses**

**Schedule B—Tax levy and tax rate information**

**Schedule C—Revenues other than property taxes**

**Schedule D—Other financing sources/(uses) and interfund transfers**

**Schedule E—Expenditures/expenses by fund**

**Schedule F—Expenditures/expenses by department (as applicable)**

**Schedule G—Full-time employees and personnel compensation**

**RESOLUTION 26-04**

**Town of Duncan**

**Resolution for the adoption of the budget**

**Fiscal year 2027**

WHEREAS, in accordance with the provisions of Title 42, Ch. 17, Art. 1-5, Arizona Revised Statutes (A.R.S.), the Town Council did, on May 14, 2026, make an estimate of the different amounts required to meet the public expenditures/expenses for the ensuing year, also an estimate of revenues from sources other than direct taxation, and the amount to be raised by taxation upon real and personal property of the Town of Duncan, and

WHEREAS, in accordance with said chapter of said title, and following due public notice, the Council met on June 11, 2026, at which meeting any taxpayer was privileged to appear and be heard in favor of or against any of the proposed expenditures/expenses or tax levies, and

WHEREAS, it appears that publication has been duly made as required by law, of said estimates together with a notice that the Town Council would meet on June 11, 2026, at the office of the Council for the purpose of hearing taxpayers and making tax levies as set forth in said estimates, and

WHEREAS, it appears that the sums to be raised by taxation, as specified therein, do not in the aggregate exceed that amount as computed in A.R.S. §42-17051(A), therefore be it

RESOLVED, that the said estimates of revenues and expenditures/expenses shown on the accompanying schedules, as now increased, reduced, or changed, are hereby adopted as the budget of the Town of Duncan for the fiscal year 2027.

Passed by the Duncan Town Council, this 11<sup>th</sup> day of June, 2026.

APPROVED:

  
\_\_\_\_\_  
Mayor

ATTEST:

  
\_\_\_\_\_  
Clerk

**Final Town of Duncan Budget**  
**Summary Schedule of estimated revenues and expenditures/expenses**  
**Fiscal year 2027**

| Fiscal year                                                                           | S c h | Funds        |                      |                   |                       |                |                            |                        |                 |
|---------------------------------------------------------------------------------------|-------|--------------|----------------------|-------------------|-----------------------|----------------|----------------------------|------------------------|-----------------|
|                                                                                       |       | General Fund | Special Revenue Fund | Debt Service Fund | Capital Projects Fund | Permanent Fund | Enterprise Funds Available | Internal Service Funds | Total all funds |
| 2026 Adopted/adjusted budgeted expenditures/expenses*                                 | E 1   | 884,849      | 15,580,869           | 0                 | 0                     | 0              | 485,000                    | 0                      | 16,930,718      |
| 2026 Actual expenditures/expenses**                                                   | E 2   | 845,094      | 2,392,307            | 0                 | 0                     | 0              | 374,119                    | 0                      | 3,611,520       |
| 2027 Beginning fund balance(deficit) or net position(deficit) at July 1***            | 3     | 0            | 0                    | 0                 | 0                     | 0              | 0                          | 0                      | 0               |
| 2027 Primary property tax levy                                                        | B 4   | 15,000       |                      |                   |                       |                |                            |                        | 15,000          |
| 2027 Secondary property tax levy                                                      | B 5   |              |                      |                   |                       |                |                            |                        | 0               |
| 2027 Estimated revenues other than property taxes                                     | C 6   | 985,135      | 15,582,634           | 0                 | 0                     | 0              | 478,500                    | 0                      | 17,046,269      |
| 2027 Other financing sources                                                          | D 7   | 0            | 0                    | 0                 | 0                     | 0              | 0                          | 0                      | 0               |
| 2027 Other financing (uses)                                                           | D 8   | 0            | 0                    | 0                 | 0                     | 0              | 0                          | 0                      | 0               |
| 2027 Interfund transfers in                                                           | D 9   | 0            | 0                    | 0                 | 0                     | 0              | 0                          | 0                      | 0               |
| 2027 Interfund Transfers (out)                                                        | D 10  | 0            | 0                    | 0                 | 0                     | 0              | 0                          | 0                      | 0               |
| 2027 Line 11: Reduction for fund balance reserved for future budget year expenditures |       |              |                      |                   |                       |                |                            |                        |                 |
| Maintained for future debt retirement                                                 |       |              |                      |                   |                       |                |                            |                        | 0               |
| Maintained for future capital projects                                                | 11    |              |                      |                   |                       |                |                            |                        | 0               |
| Maintained for future financial stability                                             |       |              |                      |                   |                       |                |                            |                        | 0               |
| Maintained for future retirement contributions                                        |       |              |                      |                   |                       |                |                            |                        | 0               |
| 2027 Total financial resources available                                              | 12    | 1,000,135    | 15,582,634           | 0                 | 0                     | 0              | 478,500                    | 0                      | 17,061,269      |
| 2027 Budgeted expenditures/expenses                                                   | E 13  | 1,000,135    | 15,582,634           | 0                 | 0                     | 0              | 478,500                    | 0                      | 17,061,269      |

**Expenditure limitation comparison**

|                                                                                   |
|-----------------------------------------------------------------------------------|
| 1 Budgeted expenditures/expenses                                                  |
| 2 Add/subtract: estimated net reconciling items                                   |
| 3 Budgeted expenditures/expenses adjusted for reconciling items                   |
| 4 Less: estimated exclusions                                                      |
| 5 Amount subject to the expenditure limitation                                    |
| 6 EEC expenditure limitation or voter-approved alternative expenditure limitation |

|                                                                                   | 2026          | 2027          |
|-----------------------------------------------------------------------------------|---------------|---------------|
| 1 Budgeted expenditures/expenses                                                  | \$ 16,930,718 | \$ 17,061,269 |
| 2 Add/subtract: estimated net reconciling items                                   |               |               |
| 3 Budgeted expenditures/expenses adjusted for reconciling items                   | 16,930,718    | 17,061,269    |
| 4 Less: estimated exclusions                                                      | 15,500,000    | 15,500,000    |
| 5 Amount subject to the expenditure limitation                                    | \$ 1,430,718  | \$ 1,561,269  |
| 6 EEC expenditure limitation or voter-approved alternative expenditure limitation | \$ 2,515,069  | \$ 2,624,194  |

☐ The city/town does not levy property taxes and does not have special assessment districts for which property taxes are levied. Therefore, Schedule B has been omitted.

\* Includes expenditure/expense adjustments approved in the current year from Schedule E.

\*\* Includes actual amounts as of the date the proposed budget was prepared, adjusted for estimated activity for the remainder of the fiscal year.

\*\*\* Amounts on this line represent beginning fund balance(deficit) or net position(deficit) amounts except for nonspendable amounts (e.g., prepaids and inventories) or amounts legally or contractually required to be maintained intact (e.g., principal of a permanent fund). See the Instructions tab, cell C17 for more information about the amounts that should and should not be included on this line.

**Final Town of Duncan Budget  
Tax levy and tax rate information  
Fiscal year 2027**

|                                                                                                                                                                                                                                                                                                                 | <u>2026</u>      | <u>2027</u>      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|
| <b>1. Maximum allowable primary property tax levy.</b><br>A.R.S. §42-17051(A)                                                                                                                                                                                                                                   | \$ <u>24,723</u> | \$ <u>31,841</u> |
| <b>2. Amount received from primary property taxation in the <b>current year</b> in excess of the sum of that year's maximum allowable primary property tax levy.</b><br>A.R.S. §42-17102(A)(18)                                                                                                                 | \$ _____         |                  |
| <b>3. Property tax levy amounts</b>                                                                                                                                                                                                                                                                             |                  |                  |
| <b>A. Primary property taxes</b>                                                                                                                                                                                                                                                                                | \$ <u>15,000</u> | \$ <u>15,000</u> |
| Property tax judgment _____                                                                                                                                                                                                                                                                                     | _____            | _____            |
| <b>B. Secondary property taxes</b>                                                                                                                                                                                                                                                                              | _____            | _____            |
| Property tax judgment _____                                                                                                                                                                                                                                                                                     | _____            | _____            |
| <b>C. Total property tax levy amounts</b>                                                                                                                                                                                                                                                                       | \$ <u>15,000</u> | \$ <u>15,000</u> |
| <b>4. Property taxes collected*</b>                                                                                                                                                                                                                                                                             |                  |                  |
| <b>A. Primary property taxes</b>                                                                                                                                                                                                                                                                                |                  |                  |
| (1) <b>Current year's levy</b>                                                                                                                                                                                                                                                                                  | \$ <u>15,000</u> |                  |
| (2) Prior years' levies                                                                                                                                                                                                                                                                                         | _____            |                  |
| (3) Total primary property taxes                                                                                                                                                                                                                                                                                | \$ <u>15,000</u> |                  |
| <b>B. Secondary property taxes</b>                                                                                                                                                                                                                                                                              |                  |                  |
| (1) <b>Current year's levy</b>                                                                                                                                                                                                                                                                                  | \$ _____         |                  |
| (2) Prior years' levies                                                                                                                                                                                                                                                                                         | _____            |                  |
| (3) Total secondary property taxes                                                                                                                                                                                                                                                                              | \$ _____         |                  |
| <b>C. Total property taxes collected</b>                                                                                                                                                                                                                                                                        | \$ <u>15,000</u> |                  |
| <b>5. Property tax rates</b>                                                                                                                                                                                                                                                                                    |                  |                  |
| <b>A. City/Town tax rate</b>                                                                                                                                                                                                                                                                                    |                  |                  |
| (1) Primary property tax rate                                                                                                                                                                                                                                                                                   | <u>0.8600</u>    | <u>0.4711</u>    |
| Property tax judgment _____                                                                                                                                                                                                                                                                                     | _____            | _____            |
| (2) Secondary property tax rate                                                                                                                                                                                                                                                                                 | _____            | _____            |
| Property tax judgment _____                                                                                                                                                                                                                                                                                     | _____            | _____            |
| (3) Total city/town tax rate                                                                                                                                                                                                                                                                                    | <u>0.8600</u>    | <u>0.4711</u>    |
| <b>B. Special assessment district tax rates</b>                                                                                                                                                                                                                                                                 |                  |                  |
| Secondary property tax rates—As of the date the proposed budget was prepared, the city/town was operating _____ special assessment districts for which secondary property taxes are levied. For information pertaining to these special assessment districts and their tax rates, please contact the city/town. |                  |                  |

\* Includes actual property taxes collected as of the date the proposed budget was prepared, plus estimated property tax collections for the remainder of the fiscal year.

**Final Town of Duncan Budget  
Revenues other than property taxes  
Fiscal Year 2027**

| Source of revenues             | Estimated<br>revenues<br>2026 | Actual revenues*<br>2026 | Estimated<br>revenues<br>2027 |
|--------------------------------|-------------------------------|--------------------------|-------------------------------|
| <b>General Fund</b>            |                               |                          |                               |
| <b>Local taxes</b>             |                               |                          |                               |
| City Sales Tax                 | \$ 250,000                    | \$ 406,973               | \$ 350,000                    |
| <b>Licenses and permits</b>    |                               |                          |                               |
| Franchise Fees                 | 22,000                        | 18,463                   | 22,000                        |
| Business License               | 1,500                         | 2,133                    | 1,500                         |
| Licenses & Permits             | 10,000                        | 326                      | 5,000                         |
| Dog Tags                       | 100                           | 40                       | 100                           |
| <b>Intergovernmental</b>       |                               |                          |                               |
| State Sales Tax                | 101,314                       | 100,122                  | 100,866                       |
| Urban Revenue Sharing          | 292,375                       | 292,375                  | 315,714                       |
| Auto Lieu                      | 68,011                        | 66,042                   | 67,905                        |
| <b>Charges for services</b>    |                               |                          |                               |
| Cemetery Fees                  | 11,000                        | 1,350                    | 5,000                         |
| Pool Fees/Lessons/Rent         | 15,000                        | 6,798                    | 10,000                        |
| Refuse Fees                    | 88,000                        | 92,829                   | 95,000                        |
| Sale/Rental of Property        | 6,000                         | 11,589                   | 6,000                         |
| <b>Fines and forfeits</b>      |                               |                          |                               |
| Dog Impound                    | 50                            |                          | 50                            |
| <b>Interest on investments</b> |                               |                          |                               |
| <b>In-lieu property taxes</b>  |                               |                          |                               |
| <b>Contributions</b>           |                               |                          |                               |
| Voluntary contributions        |                               |                          |                               |
| <b>Miscellaneous</b>           |                               |                          |                               |
| Miscellaneous                  | 5,000                         | 4,296                    | 5,000                         |
| Swimming Pool Damages          |                               |                          |                               |
| Insurance Dividend             |                               |                          |                               |
| Contributions                  | 1,000                         | 1,000                    | 1,000                         |
| <b>Total General Fund</b>      | <b>\$ 871,350</b>             | <b>\$ 1,004,336</b>      | <b>\$ 985,135</b>             |

\* Includes actual revenues recognized on the modified accrual or accrual basis as of the date the proposed budget was prepared, plus estimated revenues for the remainder of the fiscal year.



[illegible]

Official City/Town Budget Forms

| Source of revenues                  | Estimated revenues<br>2026 | Actual revenues*<br>2026 | Estimated revenues<br>2027 |
|-------------------------------------|----------------------------|--------------------------|----------------------------|
| <b>Debt service funds</b>           |                            |                          |                            |
|                                     | \$                         | \$                       | \$                         |
|                                     |                            |                          |                            |
|                                     | \$                         | \$                       | \$                         |
|                                     |                            |                          |                            |
|                                     | \$                         | \$                       | \$                         |
|                                     |                            |                          |                            |
|                                     | \$                         | \$                       | \$                         |
|                                     |                            |                          |                            |
|                                     | \$                         | \$                       | \$                         |
|                                     |                            |                          |                            |
|                                     | \$                         | \$                       | \$                         |
|                                     |                            |                          |                            |
|                                     | \$                         | \$                       | \$                         |
|                                     |                            |                          |                            |
|                                     | \$                         | \$                       | \$                         |
|                                     |                            |                          |                            |
| <b>Total debt service funds</b>     | \$                         | \$                       | \$                         |
| <b>Capital projects funds</b>       |                            |                          |                            |
|                                     | \$                         | \$                       | \$                         |
|                                     |                            |                          |                            |
|                                     | \$                         | \$                       | \$                         |
|                                     |                            |                          |                            |
|                                     | \$                         | \$                       | \$                         |
|                                     |                            |                          |                            |
|                                     | \$                         | \$                       | \$                         |
|                                     |                            |                          |                            |
|                                     | \$                         | \$                       | \$                         |
|                                     |                            |                          |                            |
|                                     | \$                         | \$                       | \$                         |
|                                     |                            |                          |                            |
|                                     | \$                         | \$                       | \$                         |
|                                     |                            |                          |                            |
|                                     | \$                         | \$                       | \$                         |
|                                     |                            |                          |                            |
| <b>Total capital projects funds</b> | \$                         | \$                       | \$                         |

Official City/Town Budget Forms

[illegible]

Official City/Town Budget Forms

| Source of revenues                  | Estimated<br>revenues<br>2026 | Actual revenues*<br>2026 | Estimated<br>revenues<br>2027 |
|-------------------------------------|-------------------------------|--------------------------|-------------------------------|
| <b>Internal service funds</b>       |                               |                          |                               |
|                                     | \$                            | \$                       | \$                            |
|                                     |                               |                          |                               |
|                                     | \$                            | \$                       | \$                            |
|                                     |                               |                          |                               |
|                                     | \$                            | \$                       | \$                            |
|                                     |                               |                          |                               |
|                                     | \$                            | \$                       | \$                            |
|                                     |                               |                          |                               |
|                                     | \$                            | \$                       | \$                            |
|                                     |                               |                          |                               |
|                                     | \$                            | \$                       | \$                            |
|                                     |                               |                          |                               |
|                                     | \$                            | \$                       | \$                            |
|                                     |                               |                          |                               |
|                                     | \$                            | \$                       | \$                            |
|                                     |                               |                          |                               |
|                                     | \$                            | \$                       | \$                            |
|                                     |                               |                          |                               |
| <b>Total internal service funds</b> | \$                            | \$                       | \$                            |
| <b>Total all funds</b>              | \$ 16,418,891                 | \$ 2,096,948             | \$ 17,046,269                 |

Official City/Town Budget Forms

**Final Town of Duncan Budget**  
**Other financing sources/(uses) and interfund transfers**  
**Fiscal year 2027**

| Fund                                | Other financing<br>2027 |        | Interfund transfers<br>2027 |       |
|-------------------------------------|-------------------------|--------|-----------------------------|-------|
|                                     | Sources                 | (Uses) | In                          | (Out) |
| <b>General Fund</b>                 |                         |        |                             |       |
|                                     | \$                      | \$     | \$                          | \$    |
|                                     |                         |        |                             |       |
|                                     |                         |        |                             |       |
| <b>Total General Fund</b>           | \$                      | \$     | \$                          | \$    |
| <b>Special revenue funds</b>        |                         |        |                             |       |
|                                     | \$                      | \$     | \$                          | \$    |
|                                     |                         |        |                             |       |
|                                     |                         |        |                             |       |
| <b>Total special revenue funds</b>  | \$                      | \$     | \$                          | \$    |
| <b>Debt service funds</b>           |                         |        |                             |       |
|                                     | \$                      | \$     | \$                          | \$    |
|                                     |                         |        |                             |       |
|                                     |                         |        |                             |       |
| <b>Total debt service funds</b>     | \$                      | \$     | \$                          | \$    |
| <b>Capital projects funds</b>       |                         |        |                             |       |
|                                     | \$                      | \$     | \$                          | \$    |
|                                     |                         |        |                             |       |
|                                     |                         |        |                             |       |
| <b>Total capital projects funds</b> | \$                      | \$     | \$                          | \$    |
| <b>Permanent funds</b>              |                         |        |                             |       |
|                                     | \$                      | \$     | \$                          | \$    |
|                                     |                         |        |                             |       |
|                                     |                         |        |                             |       |
| <b>Total permanent funds</b>        | \$                      | \$     | \$                          | \$    |
| <b>Enterprise funds</b>             |                         |        |                             |       |
|                                     | \$                      | \$     | \$                          | \$    |
|                                     |                         |        |                             |       |
|                                     |                         |        |                             |       |
| <b>Total enterprise funds</b>       | \$                      | \$     | \$                          | \$    |
| <b>Internal service funds</b>       |                         |        |                             |       |
|                                     | \$                      | \$     | \$                          | \$    |
|                                     |                         |        |                             |       |
|                                     |                         |        |                             |       |
| <b>Total Internal Service Funds</b> | \$                      | \$     | \$                          | \$    |
| <b>Total all funds</b>              | \$                      | \$     | \$                          | \$    |

**Final Town of Duncan Budget  
Expenditures/expenses by fund  
Fiscal year 2027**

| <b>Fund/Department</b>              | <b>Adopted<br/>budgeted<br/>expenditures/<br/>expenses<br/>2026</b> | <b>Expenditure/<br/>expense<br/>adjustments<br/>approved<br/>2026</b> | <b>Actual<br/>expenditures/<br/>expenses*<br/>2026</b> | <b>Budgeted<br/>expenditures/<br/>expenses<br/>2027</b> |
|-------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------|
| <b>General Fund</b>                 |                                                                     |                                                                       |                                                        |                                                         |
| Cemetery                            | \$ 1,000                                                            | \$                                                                    | \$ 107                                                 | \$ 1,000                                                |
| Mayor & Council                     | 26,925                                                              |                                                                       | 16,804                                                 | 27,425                                                  |
| Town Clerk                          | 178,578                                                             |                                                                       | 162,701                                                | 179,766                                                 |
| Financial Administration            | 296,208                                                             |                                                                       | 295,654                                                | 312,186                                                 |
| Police Contract                     | 60,000                                                              |                                                                       | 60,000                                                 | 60,000                                                  |
| Animal Control                      | 2,500                                                               |                                                                       |                                                        | 2,500                                                   |
| Public Works                        | 147,970                                                             |                                                                       | 146,520                                                | 223,784                                                 |
| Parks                               | 33,000                                                              |                                                                       | 28,042                                                 | 34,000                                                  |
| Sanitation                          | 81,067                                                              |                                                                       | 77,911                                                 | 96,067                                                  |
| Swimming Pool                       | 55,101                                                              |                                                                       | 54,423                                                 | 59,407                                                  |
| Town Properties                     | 2,500                                                               |                                                                       | 2,932                                                  | 4,000                                                   |
| <b>Total General Fund</b>           | <b>\$ 884,849</b>                                                   | <b>\$</b>                                                             | <b>\$ 845,094</b>                                      | <b>\$ 1,000,135</b>                                     |
| <b>Special revenue funds</b>        |                                                                     |                                                                       |                                                        |                                                         |
| HURF                                | \$ 80,869                                                           | \$                                                                    | \$ 72,000                                              | \$ 82,634                                               |
| General Grant Funds                 | 15,500,000                                                          |                                                                       | 2,320,307                                              | 15,500,000                                              |
|                                     |                                                                     |                                                                       |                                                        |                                                         |
|                                     |                                                                     |                                                                       |                                                        |                                                         |
| <b>Total special revenue funds</b>  | <b>\$ 15,580,869</b>                                                | <b>\$</b>                                                             | <b>\$ 2,392,307</b>                                    | <b>\$ 15,582,634</b>                                    |
| <b>Debt service funds</b>           |                                                                     |                                                                       |                                                        |                                                         |
| Contingency                         | \$                                                                  | \$                                                                    | \$                                                     | \$                                                      |
|                                     |                                                                     |                                                                       |                                                        |                                                         |
| <b>Total debt service funds</b>     | <b>\$</b>                                                           | <b>\$</b>                                                             | <b>\$</b>                                              | <b>\$</b>                                               |
| <b>Capital projects funds</b>       |                                                                     |                                                                       |                                                        |                                                         |
| Contingency                         | \$                                                                  | \$                                                                    | \$                                                     | \$                                                      |
|                                     |                                                                     |                                                                       |                                                        |                                                         |
| <b>Total capital projects funds</b> | <b>\$</b>                                                           | <b>\$</b>                                                             | <b>\$</b>                                              | <b>\$</b>                                               |
| <b>Permanent funds</b>              |                                                                     |                                                                       |                                                        |                                                         |
| Contingency                         | \$                                                                  | \$                                                                    | \$                                                     | \$                                                      |
|                                     |                                                                     |                                                                       |                                                        |                                                         |
| <b>Total permanent funds</b>        | <b>\$</b>                                                           | <b>\$</b>                                                             | <b>\$</b>                                              | <b>\$</b>                                               |
| <b>Enterprise funds</b>             |                                                                     |                                                                       |                                                        |                                                         |
| Sewer                               | \$ 158,500                                                          | \$                                                                    | \$ 122,253                                             | \$ 159,500                                              |
| Water                               | 306,500                                                             |                                                                       | 251,866                                                | 319,000                                                 |
| <b>Total enterprise funds</b>       | <b>\$ 465,000</b>                                                   | <b>\$</b>                                                             | <b>\$ 374,119</b>                                      | <b>\$ 478,500</b>                                       |
| <b>Internal service funds</b>       |                                                                     |                                                                       |                                                        |                                                         |
| Contingency                         | \$                                                                  | \$                                                                    | \$                                                     | \$                                                      |
|                                     |                                                                     |                                                                       |                                                        |                                                         |
| <b>Total internal service funds</b> | <b>\$</b>                                                           | <b>\$</b>                                                             | <b>\$</b>                                              | <b>\$</b>                                               |
| <b>Total all funds</b>              | <b>\$ 16,930,718</b>                                                | <b>\$</b>                                                             | <b>\$ 3,611,520</b>                                    | <b>\$ 17,061,269</b>                                    |

\* Includes actual expenditures/expenses recognized on the modified accrual or accrual basis as of the date the proposed budget was prepared, plus estimated expenditures/expenses for the remainder of the fiscal year.

**Final Town of Duncan Budget  
Expenditures/expenses by department  
Fiscal year 2027**

| Department/Fund  | Adopted<br>budgeted<br>expenditures/<br>expenses<br>2026 | Expenditure/<br>expense<br>adjustments<br>approved<br>2026 | Actual<br>expenditures/<br>expenses*<br>2026 | Budgeted<br>expenditures/<br>expenses<br>2027 |
|------------------|----------------------------------------------------------|------------------------------------------------------------|----------------------------------------------|-----------------------------------------------|
| City clerk:      |                                                          |                                                            |                                              |                                               |
| General Fund     | \$                                                       | \$                                                         | \$                                           | \$                                            |
| List other funds |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
| Department total | \$                                                       | \$                                                         | \$                                           | \$                                            |
| List department: |                                                          |                                                            |                                              |                                               |
| General Fund     | \$                                                       | \$                                                         | \$                                           | \$                                            |
| List other funds |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
| Department total | \$                                                       | \$                                                         | \$                                           | \$                                            |
| List department: |                                                          |                                                            |                                              |                                               |
| General Fund     | \$                                                       | \$                                                         | \$                                           | \$                                            |
| List other funds |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
|                  |                                                          |                                                            |                                              |                                               |
| Department total | \$                                                       | \$                                                         | \$                                           | \$                                            |

\* Includes actual expenditures/expenses recognized on the modified accrual or accrual basis as of the date the proposed budget was prepared, plus estimated expenditures/expenses for the remainder of the fiscal year.

**Final Town of Duncan Budget**  
**Full-time employees and personnel compensation**  
**Fiscal year 2027**

| <b>Fund</b>                  | <b>Full-time<br/>equivalent (FTE)<br/>2027</b> | <b>Employee salaries<br/>and hourly costs<br/>2027</b> | <b>Retirement costs<br/>2027</b> | <b>Healthcare costs<br/>2027</b> | <b>Other benefit<br/>costs<br/>2027</b> | <b>Total estimated<br/>personnel<br/>compensation<br/>2027</b> |
|------------------------------|------------------------------------------------|--------------------------------------------------------|----------------------------------|----------------------------------|-----------------------------------------|----------------------------------------------------------------|
| General Fund                 | 7                                              | \$ 314,255                                             | \$ 29,978                        | \$ 47,152                        | \$                                      | \$ 391,385                                                     |
| Special revenue funds        |                                                |                                                        |                                  |                                  |                                         |                                                                |
| HURF                         |                                                | \$                                                     | \$                               | \$                               | \$                                      | \$                                                             |
|                              |                                                |                                                        |                                  |                                  |                                         |                                                                |
| Total special revenue funds  |                                                | \$                                                     | \$                               | \$                               | \$                                      | \$                                                             |
| Debt service funds           |                                                |                                                        |                                  |                                  |                                         |                                                                |
|                              |                                                | \$                                                     | \$                               | \$                               | \$                                      | \$                                                             |
|                              |                                                |                                                        |                                  |                                  |                                         |                                                                |
| Total debt service funds     |                                                | \$                                                     | \$                               | \$                               | \$                                      | \$                                                             |
| Capital projects funds       |                                                |                                                        |                                  |                                  |                                         |                                                                |
|                              |                                                | \$                                                     | \$                               | \$                               | \$                                      | \$                                                             |
|                              |                                                |                                                        |                                  |                                  |                                         |                                                                |
| Total capital projects funds |                                                | \$                                                     | \$                               | \$                               | \$                                      | \$                                                             |
| Permanent funds              |                                                |                                                        |                                  |                                  |                                         |                                                                |
|                              |                                                | \$                                                     | \$                               | \$                               | \$                                      | \$                                                             |
|                              |                                                |                                                        |                                  |                                  |                                         |                                                                |
| Total permanent funds        |                                                | \$                                                     | \$                               | \$                               | \$                                      | \$                                                             |
| Enterprise funds             |                                                |                                                        |                                  |                                  |                                         |                                                                |
| Sewer                        | 2                                              | \$ 65,777                                              | \$ 4,955                         | \$ 13,257                        | \$                                      | \$ 83,989                                                      |
| Water                        | 2                                              | \$ 77,035                                              | \$ 14,101                        | \$ 15,806                        | \$                                      | \$ 106,942                                                     |
|                              |                                                |                                                        |                                  |                                  |                                         |                                                                |
| Total enterprise funds       | 3                                              | \$ 142,812                                             | \$ 19,056                        | \$ 29,063                        | \$                                      | \$ 190,931                                                     |
| Internal service funds       |                                                |                                                        |                                  |                                  |                                         |                                                                |
|                              |                                                | \$                                                     | \$                               | \$                               | \$                                      | \$                                                             |
|                              |                                                |                                                        |                                  |                                  |                                         |                                                                |
| Total internal service fund  |                                                | \$                                                     | \$                               | \$                               | \$                                      | \$                                                             |
| Total all funds              | 10                                             | \$ 457,067                                             | \$ 49,034                        | \$ 76,215                        | \$                                      | \$ 582,316                                                     |



## **ORDINANCE NO. 26-03**

**AN ORDINANCE LEVYING UPON THE ASSESSED VALUATION OF THE PROPERTY WITHIN THE TOWN OF DUNCAN ARIZONA, SUBJECT TO TAXATION A CERTAIN SUM UPON EACH ONE HUNDRED DOLLARS (\$100.00) OF ASSESSED VALUATION SUFFICIENT TO RAISE THE AMOUNT ESTIMATED TO BE REQUIRED IN THE ANNUAL BUDGET, LESS THE AMOUNT ESTIMATED TO BE RECEIVED FROM OTHER SOURCES OF REVENUE; PROVIDING FUNDS FOR GENERAL MUNICIPAL EXPENSES, ALL FOR THE FISCAL YEAR ENDING THE 30TH DAY OF JUNE, 2027.**

**WHEREAS**, by the provisions of State law, the ordinance levying taxes for fiscal year 2026-2027 is required to be finally adopted not later than the third Monday in August; and

**WHEREAS**, the County of Greenlee is the assessing and collecting authority for the Town of Duncan, the Clerk is hereby directed to transmit a certified copy of this ordinance to the County Assessor and the Board of Supervisors of the County of Greenlee, Arizona.

**NOW, THEREFORE, BE IT ORDAINED by the Town Council of the Town of Duncan, Arizona, as follows:**

**SECTION 1:** There is hereby levied on each one hundred dollars (\$100.00) of the assessed value of all property, both real and personal within the corporate limits of the Town of Duncan, except such property as may be by law exempt from taxation, a primary property tax rate of \$.4711 for the fiscal year ending on the 30th day of June 2027. If this tax rate exceeds the maximum levy allowed by law, the Board of Supervisors of the County of Greenlee is hereby authorized to reduce the levy to the maximum allowable by law after providing notice to the Town.

**SECTION 2:** It is the intent of the Town Council of the Town of Duncan, Arizona, to levy the primary property tax for operations for the Town of Duncan for fiscal year 2026-2027 will equal \$15,000.

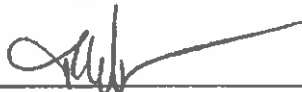
**SECTION 3:** Failure by the county officials of Greenlee County, Arizona, to properly return the delinquent list, any irregularity in assessments or omissions in the same, or any irregularity in any proceedings shall not invalidate such proceedings or invalidate any title conveyed by any tax deed; failure or neglect of any officer or officers to timely perform any of the duties assigned to him or to them shall not invalidate any proceedings or any deed or sale pursuant thereto, the validity of the assessment or levy of taxes or of the judgment of sale by which the collection of the same may be enforced shall not affect the lien of the Town of Duncan upon such property for the delinquent taxes unpaid thereon; overcharge as to part of the taxes or of costs shall not invalidate any proceedings for the collection of taxes or the foreclosure of the lien thereon or a sale of the property under such foreclosure; and all acts of officers de facto shall be valid as if performed by officers de jure.

**SECTION 4:** All ordinances and parts of ordinances in conflict herewith are hereby repealed.

**SECTION 5:** This ordinance shall be in full force and effect from and after its passage by the Council and approval by the mayor.

**PASSED AND ADOPTED** by the Town Council of the Town of Duncan, Arizona, this 11<sup>th</sup> day of June, 2026.

APPROVED:



Alex Blake  
Mayor

ATTEST:

APPROVED AS TO FORM:



Town Clerk

  
Town Attorney

**CERTIFICATION**

I HEREBY CERTIFY that the above and foregoing Ordinance No. 26-03 as duly passed and adopted by the Town Council of the Town of Duncan, at a Special Meeting on the 11<sup>th</sup> day of June, 2026, and that a quorum was present thereat.

  
TERRY HINTON,  
TOWN CLERK

**TOWN OF DUNCAN, ARIZONA  
TOWN COUNCIL**

---

**RESOLUTION NO. 2026-05**

**A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF DUNCAN,  
ARIZONA, AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION  
TO THE TOHONO O'ODHAM NATION 12% GAMING REVENUE  
DISTRIBUTION PROGRAM FOR EDUCATIONAL SIGNAGE AT THE  
HUNTER ESTATES POND RECREATION AREA; AUTHORIZING THE  
TOWN MANAGER TO EXECUTE ALL NECESSARY DOCUMENTS;  
AND PROVIDING FOR RELATED MATTERS**

---

**WHEREAS**, the Town of Duncan is a municipal corporation duly organized and existing under the laws of the State of Arizona with authority to seek and receive grant funding for public purposes; and

**WHEREAS**, the Tohono O'odham Nation administers a 12% Gaming Revenue Distribution Program pursuant to Arizona Revised Statute §5-601-02, making funds available to Arizona cities, towns, counties, and non-profit organizations for projects benefiting the general public within defined priority areas; and

**WHEREAS**, the Town of Duncan is developing the Hunter Estates Pond Recreation Area, a new 10-acre public park in the Hunter Estates Colonias area that includes a 3-acre pond, fishing access stocked by the Arizona Game and Fish Department, trails, parking, and gazebos developed in partnership with Arizona State Parks' Recreational Trails Program; and

**WHEREAS**, the proposed Pond Recreation Area will serve as a critical recreational and educational asset for residents of one of Duncan's most economically underserved neighborhoods, a federally designated Colonias area, with particular benefit to children, families, and low-income households; and

**WHEREAS**, educational and interpretive signage throughout the park — covering fish, plant, and wildlife species of the region, environmental stewardship principles, and recognition of the Tohono O'odham Nation's support — is needed to fully realize the park's educational and cultural mission; and

**WHEREAS**, the total cost of the educational signage program is \$15,000, which the Town of Duncan proposes to fund through a grant application to the Tohono O'odham Nation 12% Gaming Revenue Distribution Program; and

**WHEREAS**, the Town Council has reviewed the proposed grant application and finds that it serves a public purpose consistent with the Town's infrastructure and quality-of-life priorities and with the Tohono O'odham Nation's stated priority areas of Cultural & Environmental Development and Protection, Education, and Economic Development;

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Duncan, Arizona, as follows:

**SECTION 1.** The Town Council hereby authorizes and approves the submission of a grant application to the Tohono O'odham Nation 12% Gaming Revenue Distribution Program requesting \$15,000 for the design, fabrication, and installation of educational and interpretive signage at the Hunter Estates Pond Recreation Area.

**SECTION 2.** The Town Manager, Terry Hinton, is hereby authorized and directed to execute the grant application, any resulting Grant-in-Aid Agreement with the Tohono O'odham Nation, and all other documents necessary to apply for, accept, and administer the grant consistent with the requirements of A.R.S. §5-601-02 and the Nation's grant program guidelines.

**SECTION 3.** The Town of Duncan agrees to negotiate and execute any resulting Grant-in-Aid Agreement no later than November 13, 2026, consistent with program requirements.

**SECTION 4.** This Resolution shall take effect immediately upon its adoption by the Town Council.

PASSED AND ADOPTED by the Town Council of the Town of Duncan, Arizona, at a regular meeting duly called and held on the 11th day of June, 2026.



Alex Blake, Mayor, Town of Duncan

ATTEST:



Town Clerk, Town of Duncan

APPROVED AS TO FORM:



Town Attorney, Town of Duncan

**ARTICLES OF INCORPORATION**  
**Of**

**DUNCAN VALLEY FOUNDATION**

1. The name of this corporation is DUNCAN VALLEY FOUNDATION.
2. The character of affairs the corporation initially intends to conduct in Arizona is to promote, support and enhance the economic development of the Duncan Valley and its surrounding rural area. The corporation shall operate exclusively for charitable, educational, and community improvement purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, and no part of the net earnings shall inure to the benefit of any private individual or shareholder; further, upon dissolution, all remaining assets shall be distributed in accordance with the Bylaws to organizations that themselves qualify as tax-exempt under Section 501(c)(3) or as otherwise permitted by Arizona law.
3. Members: The corporation will have members in accordance with the Bylaws.
4. Arizona Known Place of Business:

509 NW Old West Hwy  
PO Box 888  
Duncan, Arizona 85534

The address of the Statutory Agent is the same.
5. The number of Directors and their terms of service are set forth in the Bylaws.
6. Statutory Agent: The name, physical address, and PO address of the Statutory Agent are:

Marshall A. Lehman  
509 NW Old West Hwy  
PO Box 888  
Duncan, Arizona 85534
7. Incorporator: The name, address and signature of the Incorporator are  
Marshall A. Lehman, 509 NW Old West Hwy, PO Box 888 Duncan, Arizona 85534

Marshall A. Lehman  
Marshall A. Lehman

I acknowledge under penalty of law that this document together with any attachments is submitted in compliance with Arizona law.



STATE OF ARIZONA  
ARIZONA CORPORATION COMMISSION

CERTIFICATION OF FORMATION

ARTICLES OF INCORPORATION

I, the undersigned Executive Director of the Arizona Corporation Commission,  
hereby certify that:

**Duncan Valley Foundation Corp**

ACC Business ID: 25026299

a Domestic Nonprofit Corporation, is duly formed under the laws of the state of  
Arizona on the 2nd day of March, 2026.

This Certificate relates only to the legal formation of the above business as of the date  
of this Certificate, and is not an endorsement, recommendation, or approval of the  
business condition, activities, affairs or practices.



IN WITNESS WHEREOF, I have hereunto  
set my hand, affixed the official seal of the  
Arizona Corporation Commission, and  
issued this Certificate on this date: 2nd day  
of March, 2026

*Douglas R. Clark*

DOUGLAS R. CLARK,  
EXECUTIVE DIRECTOR

**Combined Public Hearing and Special Meeting Attendance**  
**June 11, 2026**

|    | Name                   | Description              | Phone #      |
|----|------------------------|--------------------------|--------------|
| 1  | Joan Johns             | Pride Society            | 520-508-2769 |
| 2  | Skaidra Smith-Heisters | Duncan Valley Foundation | 707-321-1249 |
| 3  | Marshall A. Lennon     | Duncan Valley Foundation | 520-488-4096 |
| 4  |                        |                          |              |
| 5  |                        |                          |              |
| 6  |                        |                          |              |
| 7  |                        |                          |              |
| 8  |                        |                          |              |
| 9  |                        |                          |              |
| 10 |                        |                          |              |
| 11 |                        |                          |              |
| 12 |                        |                          |              |
| 13 |                        |                          |              |
| 14 |                        |                          |              |
| 15 |                        |                          |              |
| 16 |                        |                          |              |
| 17 |                        |                          |              |
| 18 |                        |                          |              |
| 19 |                        |                          |              |
| 20 |                        |                          |              |
| 21 |                        |                          |              |
| 22 |                        |                          |              |
| 23 |                        |                          |              |
| 24 |                        |                          |              |
| 25 |                        |                          |              |





CALL TO PUBLIC

NAME

Joan Johns

PHONE NUMBER:

520508-2769

REASON FOR ANNOUNCEMENT:

Ride Society East Ave - Denny Diaz



TOWN OF DUNCAN  
FUND SUMMARY  
FOR THE 12 MONTHS ENDING JUNE 30, 2026

GENERAL FUND

|                           | PERIOD ACTUAL     | YTD ACTUAL          | BUDGET            | VARIANCE             | PCNT         |
|---------------------------|-------------------|---------------------|-------------------|----------------------|--------------|
| <u>REVENUE</u>            |                   |                     |                   |                      |              |
| TAXES                     | 52,437.87         | 404,319.65          | 265,000.00        | ( 139,319.65)        | 152.6        |
| LICENSES AND PERMITS      | 5,667.32          | 25,764.94           | 33,600.00         | 7,835.06             | 76.7         |
| INTERGOVERNMENTAL REVENUE | 36,102.82         | 472,849.06          | 461,700.00        | ( 11,149.06)         | 102.4        |
| FEES AND CHARGES          | 14,145.55         | 126,351.72          | 120,000.00        | ( 6,351.72)          | 105.3        |
| FINES AND FORFEITURES     | .00               | .00                 | 50.00             | 50.00                | .0           |
| REFUNDS AND REBATES       | .00               | ( 150.00)           | .00               | 150.00               | .0           |
| MISCELLANEOUS             | 464.60            | 23,502.28           | 6,000.00          | ( 17,502.28)         | 391.7        |
| UNEXPECTED REVENUE        | .00               | 66.40               | .00               | ( 66.40)             | .0           |
|                           | <u>108,818.16</u> | <u>1,052,704.05</u> | <u>886,350.00</u> | <u>( 166,354.05)</u> | <u>118.8</u> |
| <u>EXPENDITURES</u>       |                   |                     |                   |                      |              |
| CEMETERY                  | .00               | 23.74               | 1,000.00          | 976.26               | 2.4          |
| MAYOR & COUNCIL           | 11,470.61         | 25,178.73           | 26,925.40         | 1,746.67             | 93.5         |
| TOWN CLERK                | 6,415.31          | 161,497.93          | 178,578.00        | 17,080.07            | 90.4         |
| FINANCIAL ADMINISTRATION  | 11,397.42         | 273,948.71          | 296,208.20        | 22,259.49            | 92.5         |
| POLICE DEPARTMENT         | 5,000.00          | 60,000.00           | 60,000.00         | .00                  | 100.0        |
| ANIMAL CONTROL            | .00               | .00                 | 2,500.00          | 2,500.00             | .0           |
| PUBLIC WORKS/ROADS        | 4,546.68          | 146,390.84          | 147,970.40        | 1,579.56             | 98.9         |
| PARKS                     | 2,348.96          | 29,296.68           | 33,000.00         | 3,703.32             | 88.8         |
| SANITATION/REFUSE         | 7,694.35          | 92,193.28           | 81,067.00         | ( 11,126.28)         | 113.7        |
| SWIMMING POOL             | 17,109.05         | 67,856.05           | 55,101.00         | ( 12,755.05)         | 123.2        |
| TOWN PROPERTIES           | 113.73            | 3,554.89            | 4,000.00          | 445.11               | 88.9         |
|                           | <u>66,096.11</u>  | <u>859,940.85</u>   | <u>886,350.00</u> | <u>26,409.15</u>     | <u>97.0</u>  |
|                           | <u>42,722.05</u>  | <u>192,763.20</u>   | <u>.00</u>        | <u>( 192,763.20)</u> | <u>.0</u>    |



TOWN OF DUNCAN  
FUND SUMMARY  
FOR THE 12 MONTHS ENDING JUNE 30, 2026

HIGHWAY USERS FUND

|                         | PERIOD ACTUAL   | YTD ACTUAL       | BUDGET           | VARIANCE           | PCNT         |
|-------------------------|-----------------|------------------|------------------|--------------------|--------------|
| <u>REVENUE</u>          |                 |                  |                  |                    |              |
| REVENUE                 | 7,670.93        | 82,108.04        | 80,869.00        | ( 1,239.04)        | 101.5        |
|                         | <u>7,670.93</u> | <u>82,108.04</u> | <u>80,869.00</u> | <u>( 1,239.04)</u> | <u>101.5</u> |
| <br><u>EXPENDITURES</u> |                 |                  |                  |                    |              |
| EXPENDITURES            | 1,820.80        | 75,694.36        | 80,869.15        | 5,174.79           | 93.6         |
|                         | <u>1,820.80</u> | <u>75,694.36</u> | <u>80,869.15</u> | <u>5,174.79</u>    | <u>93.6</u>  |
|                         | <u>5,850.13</u> | <u>6,413.68</u>  | <u>( .15)</u>    | <u>( 6,413.83)</u> | <u>42757</u> |



TOWN OF DUNCAN  
FUND SUMMARY  
FOR THE 12 MONTHS ENDING JUNE 30, 2026

SEWER UTILITY FUND

|                       | PERIOD ACTUAL    | YTD ACTUAL        | BUDGET            | VARIANCE           | PCNT         |
|-----------------------|------------------|-------------------|-------------------|--------------------|--------------|
| <u>REVENUE</u>        |                  |                   |                   |                    |              |
| OPERATING REVENUE     | 10,594.30        | 119,770.09        | 149,000.00        | 29,229.91          | 80.4         |
| NON-OPERATING REVENUE | 412.50           | 9,218.77          | 9,500.00          | 281.23             | 97.0         |
|                       | <u>11,006.80</u> | <u>128,988.86</u> | <u>158,500.00</u> | <u>29,511.14</u>   | <u>81.4</u>  |
| <u>EXPENDITURES</u>   |                  |                   |                   |                    |              |
| EXPENDITURES          | 7,707.04         | 124,645.80        | 158,500.40        | 33,854.60          | 78.6         |
|                       | <u>7,707.04</u>  | <u>124,645.80</u> | <u>158,500.40</u> | <u>33,854.60</u>   | <u>78.6</u>  |
|                       | <u>3,299.76</u>  | <u>4,343.06</u>   | <u>( .40)</u>     | <u>( 4,343.46)</u> | <u>10657</u> |





TOWN OF DUNCAN  
FUND SUMMARY  
FOR THE 12 MONTHS ENDING JUNE 30, 2026

GENERAL GRANT FUNDS

|                     | PERIOD ACTUAL | YTD ACTUAL   | BUDGET        | VARIANCE      | PCNT |
|---------------------|---------------|--------------|---------------|---------------|------|
| <u>REVENUE</u>      |               |              |               |               |      |
| SOURCE 66           | .00           | 2,246,927.15 | 15,500,000.00 | 13,253,072.85 | 14.5 |
|                     | .00           | 2,246,927.15 | 15,500,000.00 | 13,253,072.85 | 14.5 |
| <u>EXPENDITURES</u> |               |              |               |               |      |
| DEPARTMENT 800      | 214,540.91    | 2,271,583.95 | 15,500,000.00 | 13,228,416.05 | 14.7 |
|                     | 214,540.91    | 2,271,583.95 | 15,500,000.00 | 13,228,416.05 | 14.7 |
|                     | ( 214,540.91) | ( 24,656.80) | .00           | 24,656.80     | .0   |



TOWN OF DUNCAN  
FUND SUMMARY  
FOR THE 12 MONTHS ENDING JUNE 30, 2026

WATER UTILITY FUND

|                       | PERIOD ACTUAL    | YTD ACTUAL        | BUDGET            | VARIANCE            | PCNT         |
|-----------------------|------------------|-------------------|-------------------|---------------------|--------------|
| <u>REVENUE</u>        |                  |                   |                   |                     |              |
| SOURCE 60             | 790.54           | 29,208.61         | 13,500.00         | ( 15,708.61)        | 216.4        |
| OPERATING REVENUE     | 22,806.87        | 230,895.25        | 285,000.00        | 54,104.75           | 81.0         |
| NON-OPERATING REVENUE | 387.50           | 8,481.27          | 8,000.00          | ( 481.27)           | 106.0        |
|                       | <u>23,984.91</u> | <u>268,585.13</u> | <u>306,500.00</u> | <u>37,914.87</u>    | <u>87.6</u>  |
| <u>EXPENDITURES</u>   |                  |                   |                   |                     |              |
| EXPENDITURES          | <u>15,302.96</u> | <u>257,910.19</u> | <u>306,500.10</u> | <u>48,589.91</u>    | <u>84.2</u>  |
|                       | <u>15,302.96</u> | <u>257,910.19</u> | <u>306,500.10</u> | <u>48,589.91</u>    | <u>84.2</u>  |
|                       | <u>8,681.95</u>  | <u>10,674.94</u>  | <u>( .10)</u>     | <u>( 10,675.04)</u> | <u>10674</u> |



TOWN OF DUNCAN  
FUND SUMMARY  
FOR THE 12 MONTHS ENDING JUNE 30, 2026

WATER IMPROVEMENT PROJECT

|                     | PERIOD ACTUAL | YTD ACTUAL   | BUDGET | VARIANCE     | PCNT |
|---------------------|---------------|--------------|--------|--------------|------|
| <u>REVENUE</u>      |               |              |        |              |      |
|                     |               |              |        |              |      |
|                     |               |              |        |              |      |
| <u>EXPENDITURES</u> |               |              |        |              |      |
| EXPENDITURES        | .00           | 10,328.30    | .00    | ( 10,328.30) | .0   |
|                     | .00           | 10,328.30    | .00    | ( 10,328.30) | .0   |
|                     | .00           | ( 10,328.30) | .00    | 10,328.30    | .0   |



## Report Criteria:

Report type: GL detail

Check.Type = {&lt;&gt;} "Adjustment"

| GL Period    | Check Issue Date | Check Number | Vendor Number | Payee                      | Invoice Number | Invoice Sequence | Invoice GL Account | Invoice Amount | Check Amount | Description                                     |
|--------------|------------------|--------------|---------------|----------------------------|----------------|------------------|--------------------|----------------|--------------|-------------------------------------------------|
| <b>25030</b> |                  |              |               |                            |                |                  |                    |                |              |                                                 |
| 06/26        | 06/04/2026       | 25030        | 330           | DUNCAN VALLEY ELECT        | 2507-052826    | 1                | 07-800-480         | 1,696.63       | 1,696.63     | monthly sewer plant utilities                   |
| 06/26        | 06/04/2026       | 25030        | 330           | DUNCAN VALLEY ELECT        | 2507-052826    | 2                | 01-881-480         | 1,858.24       | 1,858.24     | monthly city parks/street lights utilities      |
| 06/26        | 06/04/2026       | 25030        | 330           | DUNCAN VALLEY ELECT        | 2507-052826    | 3                | 01-880-480         | 148.49         | 148.49       | new shop/public works utilities                 |
| 06/26        | 06/04/2026       | 25030        | 330           | DUNCAN VALLEY ELECT        | 2507-052826    | 4                | 27-800-480         | 838.50         | 838.50       | monthly southside water/ocotillo well utilities |
| 06/26        | 06/04/2026       | 25030        | 330           | DUNCAN VALLEY ELECT        | 2507-052826    | 5                | 01-891-480         | 113.73         | 113.73       | monthly senior center utilities                 |
| 06/26        | 06/04/2026       | 25030        | 330           | DUNCAN VALLEY ELECT        | 2507-052826    | 6                | 01-874-480         | 298.89         | 298.89       | monthly town hall utilities                     |
| 06/26        | 06/04/2026       | 25030        | 330           | DUNCAN VALLEY ELECT        | 2507-052826    | 7                | 01-884-480         | 374.87         | 374.87       | monthly swimming pool utilities                 |
| Total 25030: |                  |              |               |                            |                |                  |                    |                | 5,329.35     |                                                 |
| <b>25031</b> |                  |              |               |                            |                |                  |                    |                |              |                                                 |
| 06/26        | 06/04/2026       | 25031        | 950           | EMPIRE SOUTHWEST           | EMPC10674      | 1                | 27-800-261         | 88.96          | 88.96        | Returned motor mounts that were incorrect part  |
| 06/26        | 06/04/2026       | 25031        | 950           | EMPIRE SOUTHWEST           | EMPS74749      | 1                | 27-800-261         | 303.93         | 303.93       | MOTOR MOUNTS FOR BACKHOE                        |
| 06/26        | 06/04/2026       | 25031        | 950           | EMPIRE SOUTHWEST           | EMWK43096      | 1                | 27-800-261         | 3,750.84       | 3,750.84     | Repair bucket on backhoe                        |
| Total 25031: |                  |              |               |                            |                |                  |                    |                | 3,965.81     |                                                 |
| <b>25032</b> |                  |              |               |                            |                |                  |                    |                |              |                                                 |
| 06/26        | 06/04/2026       | 25032        | 1578          | Fitzgibbons Law Offices, P | 1548           | 1                | 01-874-360         | 420.00         | 420.00       | LEGAL SERVICE FEES FOR MISC. MATTERS            |
| Total 25032: |                  |              |               |                            |                |                  |                    |                | 420.00       |                                                 |
| <b>25033</b> |                  |              |               |                            |                |                  |                    |                |              |                                                 |
| 06/26        | 06/04/2026       | 25033        | 1586          | Gila Valley Feed & Hardwa  | 159084-1596    | 1                | 18-800-323         | 222.82         | 222.82       | cement for water bonnets hunter roads project   |
| 06/26        | 06/04/2026       | 25033        | 1586          | Gila Valley Feed & Hardwa  | 159219         | 1                | 01-883-220         | 89.27          | 89.27        | trash cans for park                             |
| 06/26        | 06/04/2026       | 25033        | 1586          | Gila Valley Feed & Hardwa  | 159984-1599    | 1                | 01-880-530         | 69.00          | 69.00        | supplies for public works                       |
| 06/26        | 06/04/2026       | 25033        | 1586          | Gila Valley Feed & Hardwa  | 160045-1600    | 1                | 01-884-510         | 111.90         | 111.90       | pool chemicals                                  |
| 06/26        | 06/04/2026       | 25033        | 1586          | Gila Valley Feed & Hardwa  | 160499         | 1                | 27-800-220         | 86.47          | 86.47        | extension cord for well                         |
| 06/26        | 06/04/2026       | 25033        | 1586          | Gila Valley Feed & Hardwa  | 160529         | 1                | 01-884-220         | 44.06          | 44.06        | supplies for repairs                            |
| Total 25033: |                  |              |               |                            |                |                  |                    |                | 623.52       |                                                 |
| <b>25034</b> |                  |              |               |                            |                |                  |                    |                |              |                                                 |
| 06/26        | 06/04/2026       | 25034        | 1607          | Good Creations LLC         | 1-DUNCANF      | 1                | 07-800-320         | 835.00         | 835.00       | FMI & Tohono Oodham Grant Applications          |

| GL Period    | Check Issue Date | Check Number | Vendor Number | Payee               | Invoice Number | Invoice Sequence | Invoice GL Account | Invoice Amount | Check Amount | Description                           |
|--------------|------------------|--------------|---------------|---------------------|----------------|------------------|--------------------|----------------|--------------|---------------------------------------|
| Total 25034: |                  |              |               |                     |                |                  |                    |                | 835.00       |                                       |
| <b>25035</b> |                  |              |               |                     |                |                  |                    |                |              |                                       |
| 06/26        | 06/04/2026       | 25035        | 145           | GREENLEE COUNTY     | 239            | 1                | 01-877-350         | 5,000.00       | 5,000.00     | Law Enforcement Agreement             |
| Total 25035: |                  |              |               |                     |                |                  |                    |                | 5,000.00     |                                       |
| <b>25036</b> |                  |              |               |                     |                |                  |                    |                |              |                                       |
| 06/26        | 06/04/2026       | 25036        | 1780          | HRG LLC             | 2              | 1                | 18-800-720         | 7,500.00       | 7,500.00     | 750 tons of processed AP gravel       |
| Total 25036: |                  |              |               |                     |                |                  |                    |                | 7,500.00     |                                       |
| <b>25037</b> |                  |              |               |                     |                |                  |                    |                |              |                                       |
| 06/26        | 06/04/2026       | 25037        | 1297          | JOSHUA MANER        | 2-578          | 1                | 01-874-320         | 727.25         | 727.25       | IT Support                            |
| Total 25037: |                  |              |               |                     |                |                  |                    |                | 727.25       |                                       |
| <b>25038</b> |                  |              |               |                     |                |                  |                    |                |              |                                       |
| 06/26        | 06/04/2026       | 25038        | 1711          | PEAC SOLUTIONS      | 42087785       | 1                | 01-872-380         | 326.52         | 326.52       | COPIER/PRINTER MONTHLY LEASE          |
| Total 25038: |                  |              |               |                     |                |                  |                    |                | 326.52       |                                       |
| <b>25039</b> |                  |              |               |                     |                |                  |                    |                |              |                                       |
| 06/26        | 06/04/2026       | 25039        | 610           | PEPSI-COLA BOTTLING | 435124         | 1                | 01-880-480         | 372.00         | 372.00       | Water for public works                |
| 06/26        | 06/04/2026       | 25039        | 610           | PEPSI-COLA BOTTLING | 435806         | 1                | 01-880-480         | 372.00         | 372.00       | Water for public works                |
| Total 25039: |                  |              |               |                     |                |                  |                    |                | 744.00       |                                       |
| <b>25040</b> |                  |              |               |                     |                |                  |                    |                |              |                                       |
| 06/26        | 06/04/2026       | 25040        | 530           | SAFFORD BUILDERS SU | 846549         | 1                | 01-883-220         | 140.89         | 140.89       | Supplies for repairs                  |
| Total 25040: |                  |              |               |                     |                |                  |                    |                | 140.89       |                                       |
| <b>25041</b> |                  |              |               |                     |                |                  |                    |                |              |                                       |
| 06/26        | 06/04/2026       | 25041        | 1781          | WESTERN ENVIRONMEN  | U1377          | 1                | 27-800-220         | 3,212.86       | 3,212.86     | 4" WATER METER FOR BULK WATER STATION |
| Total 25041: |                  |              |               |                     |                |                  |                    |                | 3,212.86     |                                       |



| GL Period    | Check Issue Date | Check Number | Vendor Number | Payee                      | Invoice Number | Invoice Sequence | Invoice GL Account | Invoice Amount | Check Amount | Description                                               |
|--------------|------------------|--------------|---------------|----------------------------|----------------|------------------|--------------------|----------------|--------------|-----------------------------------------------------------|
| <b>25042</b> |                  |              |               |                            |                |                  |                    |                |              |                                                           |
| 06/26        | 06/11/2026       | 25042        | 1289          | BOWMAN CONSULTING          | 564291         | 1                | 07-800-320         | 900.00         | 900.00       | Project 052516-01-001 Town of Duncan - Annexation Exhibit |
| 06/26        | 06/11/2026       | 25042        | 1289          | BOWMAN CONSULTING          | 564291         | 2                | 27-800-330         | 325.00         | 325.00       | Project 052516-01-001 Town of Duncan - Annexation Exhibit |
| Total 25042: |                  |              |               |                            |                |                  |                    |                | 1,225.00     |                                                           |
| <b>25043</b> |                  |              |               |                            |                |                  |                    |                |              |                                                           |
| 06/26        | 06/11/2026       | 25043        | 1693          | Double R Communications    | INV - 6889     | 1                | 01-874-330         | 250.00         | 250.00       | Gila valley Central Duncan Senior Page Ad                 |
| Total 25043: |                  |              |               |                            |                |                  |                    |                | 250.00       |                                                           |
| <b>25044</b> |                  |              |               |                            |                |                  |                    |                |              |                                                           |
| 06/26        | 06/11/2026       | 25044        | 145           | GREENLEE COUNTY            | PROJECT#2      | 1                | 18-800-720         | 113,486.08     | 113,486.08   | SBRC - Hunter Roads Project                               |
| Total 25044: |                  |              |               |                            |                |                  |                    |                | 113,486.08   |                                                           |
| <b>25051</b> |                  |              |               |                            |                |                  |                    |                |              |                                                           |
| 06/26        | 06/18/2026       | 25051        | 1210          | CORE & MAIN LP             | Z167119        | 1                | 18-800-323         | 26,145.95      | 26,145.95    | supplies for Hunter Water Project                         |
| Total 25051: |                  |              |               |                            |                |                  |                    |                | 26,145.95    |                                                           |
| <b>25052</b> |                  |              |               |                            |                |                  |                    |                |              |                                                           |
| 06/26        | 06/18/2026       | 25052        | 342           | FIREWORKS PRODUCTI         | 4170           | 1                | 01-871-920         | 3,500.00       | 3,500.00     | Fireworks July 4th & Christmas                            |
| 06/26        | 06/18/2026       | 25052        | 342           | FIREWORKS PRODUCTI         | 4170           | 2                | 01-871-930         | 6,500.00       | 6,500.00     | Fireworks July 4th & Christmas                            |
| 06/26        | 06/18/2026       | 25052        | 342           | FIREWORKS PRODUCTI         | 4170           | 3                | 01-69-0000         | 4,500.00       | 4,500.00     | Fireworks July 4th & Christmas                            |
| Total 25052: |                  |              |               |                            |                |                  |                    |                | 14,500.00    |                                                           |
| <b>25053</b> |                  |              |               |                            |                |                  |                    |                |              |                                                           |
| 06/26        | 06/18/2026       | 25053        | 1578          | Fitzgibbons Law Offices, P | 1800           | 1                | 01-874-360         | 620.00         | 620.00       | legal service fees - misc matters                         |
| Total 25053: |                  |              |               |                            |                |                  |                    |                | 620.00       |                                                           |
| <b>25054</b> |                  |              |               |                            |                |                  |                    |                |              |                                                           |
| 06/26        | 06/18/2026       | 25054        | 1297          | JOSHUA MANER               | 2-580          | 1                | 01-874-320         | 688.50         | 688.50       | IT Support                                                |
| Total 25054: |                  |              |               |                            |                |                  |                    |                | 688.50       |                                                           |
| <b>25055</b> |                  |              |               |                            |                |                  |                    |                |              |                                                           |
| 06/26        | 06/18/2026       | 25055        | 1313          | Smart Document Solutions   | 57502          | 1                | 01-872-380         | 110.51         | 110.51       | copy costs per lease agreement                            |

| GL Period      | Check Issue Date | Check Number | Vendor Number | Payee                        | Invoice Number | Invoice Sequence | Invoice GL Account | Invoice Amount | Check Amount | Description                                               |
|----------------|------------------|--------------|---------------|------------------------------|----------------|------------------|--------------------|----------------|--------------|-----------------------------------------------------------|
| Total 25055:   |                  |              |               |                              |                |                  |                    |                | 110.51       |                                                           |
| <b>25056</b>   |                  |              |               |                              |                |                  |                    |                |              |                                                           |
| 06/26          | 06/18/2026       | 25056        | 1694          | Sprinkler World of Arizona I | S5557397.00    | 1                | 18-800-323         | 14,782.59      | 14,782.59    | 6"pipe and supplies                                       |
| 06/26          | 06/18/2026       | 25056        | 1694          | Sprinkler World of Arizona I | S5557397.00    | 1                | 18-800-323         | 50,644.48      | 50,644.48    | 6" C900 CL 200 Gasket DR14                                |
| 06/26          | 06/18/2026       | 25056        | 1694          | Sprinkler World of Arizona I | S5558022.00    | 1                | 18-800-803         | 662.99         | 662.99       | EPC-200 2" PVC' S40 Elect Conduit                         |
| Total 25056:   |                  |              |               |                              |                |                  |                    |                | 66,090.06    |                                                           |
| <b>25057</b>   |                  |              |               |                              |                |                  |                    |                |              |                                                           |
| 06/26          | 06/18/2026       | 25057        | 977           | TOWN & COUNTRY SUPP          | 93560          | 1                | 27-800-340         | .85            | .85          | PVC Male Adapter for the Water Dept.                      |
| 06/26          | 06/19/2026       | 25057        | 977           | TOWN & COUNTRY SUPP          | 93560          | 1                | 27-800-340         | .85-           | .85-         | PVC Male Adapter for the Water Dept.                      |
| 06/26          | 06/18/2026       | 25057        | 977           | TOWN & COUNTRY SUPP          | 93566          | 1                | 27-800-340         | 2.90           | 2.90         | Supplies for Water Department                             |
| 06/26          | 06/19/2026       | 25057        | 977           | TOWN & COUNTRY SUPP          | 93566          | 1                | 27-800-340         | 2.90-          | 2.90-        | Supplies for Water Department                             |
| 06/26          | 06/18/2026       | 25057        | 977           | TOWN & COUNTRY SUPP          | 93742          | 1                | 27-800-340         | 11.51          | 11.51        | PVC for the Water Dept.                                   |
| 06/26          | 06/19/2026       | 25057        | 977           | TOWN & COUNTRY SUPP          | 93742          | 1                | 27-800-340         | 11.51-         | 11.51-       | PVC for the Water Dept.                                   |
| Total 25057:   |                  |              |               |                              |                |                  |                    |                | .00          |                                                           |
| <b>25058</b>   |                  |              |               |                              |                |                  |                    |                |              |                                                           |
| 06/26          | 06/18/2026       | 25058        | 1778          | TSG Eescavating              | 2252           | 1                | 18-800-720         | 1,096.00       | 1,096.00     | 100 tons AB Dry                                           |
| Total 25058:   |                  |              |               |                              |                |                  |                    |                | 1,096.00     |                                                           |
| <b>5152601</b> |                  |              |               |                              |                |                  |                    |                |              |                                                           |
| 06/26          | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER              | 2256-053126    | 1                | 27-800-510         | 20.00          | 20.00        | monthly service fee for LTE monitoring services           |
| 06/26          | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER              | 2256-053126    | 2                | 01-874-240         | 52.32          | 52.32        | monthly service fee for internet platform                 |
| 06/26          | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER              | 2256-053126    | 3                | 07-800-240         | 3.49           | 3.49         | monthly srvice fee for internet platform                  |
| 06/26          | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER              | 2256-053126    | 4                | 27-800-240         | 24.41          | 24.41        | monthly service fee for internet platform                 |
| 06/26          | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER              | 2256-053126    | 5                | 90-315000          | 99.00          | 99.00        | monthly fee for employee telemed                          |
| 06/26          | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER              | 2256-053126    | 6                | 01-874-430         | 410.00         | 410.00       | registration fee for Terry to ACMA 2026 Summer Conference |
| 06/26          | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER              | 2256-053126    | 7                | 01-874-480         | 237.62         | 237.62       | monthly service fee for internet                          |
| 06/26          | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER              | 2256-053126    | 8                | 27-800-261         | 783.63         | 783.63       | brake lines and repair work on crane                      |
| 06/26          | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER              | 2256-053126    | 9                | 27-800-261         | 356.40         | 356.40       | repair work on cat 303.5c                                 |
| 06/26          | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER              | 2256-053126    | 10               | 01-872-240         | 27.23          | 27.23        | binders for council                                       |
| 06/26          | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER              | 2256-053126    | 11               | 01-881-480         | 117.88         | 117.88       | monthly service fee for internet to run park cameras      |
| 06/26          | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER              | 2256-053126    | 12               | 01-874-410         | 5.41           | 5.41         | monthly service fee for faxline                           |
| 06/26          | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER              | 2256-053126    | 13               | 01-874-410         | 352.06         | 352.06       | monthly service fee for telephones                        |
| 06/26          | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER              | 2256-053126    | 14               | 27-800-261         | 561.11         | 561.11       | replace belts on crane                                    |

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee           | Invoice Number | Invoice Sequence | Invoice GL Account | Invoice Amount | Check Amount | Description                                           |
|-----------|------------------|--------------|---------------|-----------------|----------------|------------------|--------------------|----------------|--------------|-------------------------------------------------------|
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 15               | 90-318000          | 648.60         | 648.60       | monthly fees for employee elected medical benefits    |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 16               | 01-884-220         | 421.50         | 421.50       | pool lifeguard rescue equipment                       |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 17               | 01-884-480         | 2,565.00       | 2,565.00     | Lifeguard Certification for 9 new lifeguards          |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 18               | 27-800-360         | 1,638.50       | 1,638.50     | monthly service fee for water testing                 |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 19               | 07-800-360         | 847.50         | 847.50       | monthly fee for waste water testing                   |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 20               | 01-884-220         | 366.90         | 366.90       | pool supplies for lifeguards and swim classes         |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 21               | 01-880-530         | 87.50          | 87.50        | monthly service fee for after hours emergency phone   |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 22               | 07-800-250         | 806.76         | 806.76       | repairs on water truck                                |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 23               | 01-872-510         | 16.90          | 16.90        | monthly subscription fee for TM state news            |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 24               | 01-881-480         | 252.84         | 252.84       | cleaning supplies for park bathrooms and pool         |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 25               | 01-874-340         | 260.00         | 260.00       | monthly pest control service                          |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 26               | 01-883-350         | 7,464.19       | 7,464.19     | monthly service fee for town trash service            |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 27               | 01-884-210         | 403.22         | 403.22       | pool concession items                                 |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 28               | 01-884-210         | 65.50          | 65.50        | pool concession supplies                              |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 29               | 01-871-930         | 154.85         | 154.85       | participant commemorative coins for July 4th parade   |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 30               | 01-871-930         | 627.30         | 627.30       | July 4th decorations, pool dive and parade toss items |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 31               | 01-871-930         | 379.38         | 379.38       | July 4th decorations, pool dive and parade toss items |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 32               | 01-874-330         | 784.27         | 784.27       | FY27 tentative budget display ad                      |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 33               | 01-871-930         | 76.35          | 76.35        | July 4th decorations, pool dive and parade toss items |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 34               | 01-874-210         | 30.26          | 30.26        | compressed air electronics duster                     |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 35               | 01-871-930         | 37.92          | 37.92        | July 4th decorations, pool dive and parade toss items |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 36               | 01-871-930         | 250.23         | 250.23       | July 4th decorations, pool dive and parade toss items |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 37               | 01-884-210         | 163.85         | 163.85       | pool concession items                                 |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 38               | 01-884-210         | 259.52         | 259.52       | pool concession items                                 |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 39               | 01-881-480         | 120.00         | 120.00       | internet to run cameras at veterans park and pool     |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 40               | 01-872-240         | 253.42         | 253.42       | annual fees for TM to connect Mac Pro                 |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 41               | 01-874-510         | 1,999.00       | 1,999.00     | annual service fee for federal processing registry    |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 42               | 01-872-530         | 98.51          | 98.51        | filing cabinet for TM office                          |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 43               | 01-884-510         | 356.70         | 356.70       | 3" chlorinating tabs for pool                         |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 44               | 01-880-250         | 54.05          | 54.05        | high temp grease tube refills                         |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 45               | 01-884-220         | 388.80         | 388.80       | pool filter sand                                      |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 46               | 27-800-380         | 871.96         | 871.96       | pulsatron pulse feed pump                             |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 47               | 01-872-510         | 110.00         | 110.00       | 2026-2027 AMCA annual membership for Terry            |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 48               | 01-872-210         | 9.23           | 9.23         | desktop calendar for TM                               |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 49               | 03-800-610         | 245.39         | 245.39       | 10 - 25 MPH speed limit signs                         |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 50               | 01-880-220         | 68.07          | 68.07        | galvanized metal roofing screws                       |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 51               | 01-880-250         | 62.31          | 62.31        | craftsman phillips screw driver set                   |
| 06/26     | 06/15/2026       | 5152601      | 1590          | BANKCARD CENTER | 2256-053126    | 52               | 01-871-930         | 55.42          | 55.42        | items refunded did not arrive                         |

| GL<br>Period   | Check<br>Issue Date | Check<br>Number | Vendor<br>Number | Payee | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount | Description |
|----------------|---------------------|-----------------|------------------|-------|-------------------|---------------------|-----------------------|-------------------|-----------------|-------------|
| Total 5152601: |                     |                 |                  |       |                   |                     |                       |                   | 26,241.42       |             |
| Grand Totals:  |                     |                 |                  |       |                   |                     |                       |                   | 279,278.72      |             |

## Summary by General Ledger Account Number

| GL Account | Debit    | Credit | Proof    |
|------------|----------|--------|----------|
| 01-69-0000 | 4,500.00 | .00    | 4,500.00 |
| 01-871-920 | 3,500.00 | .00    | 3,500.00 |
| 01-871-930 | 8,026.03 | 55.42  | 7,970.61 |
| 01-872-210 | 9.23     | .00    | 9.23     |
| 01-872-240 | 280.65   | .00    | 280.65   |
| 01-872-380 | 437.03   | .00    | 437.03   |
| 01-872-510 | 126.90   | .00    | 126.90   |
| 01-872-530 | 98.51    | .00    | 98.51    |
| 01-874-210 | 30.26    | .00    | 30.26    |
| 01-874-240 | 52.32    | .00    | 52.32    |
| 01-874-320 | 1,415.75 | .00    | 1,415.75 |
| 01-874-330 | 1,034.27 | .00    | 1,034.27 |
| 01-874-340 | 260.00   | .00    | 260.00   |
| 01-874-360 | 1,040.00 | .00    | 1,040.00 |
| 01-874-410 | 357.47   | .00    | 357.47   |
| 01-874-430 | 410.00   | .00    | 410.00   |
| 01-874-480 | 536.51   | .00    | 536.51   |
| 01-874-510 | 1,999.00 | .00    | 1,999.00 |
| 01-877-350 | 5,000.00 | .00    | 5,000.00 |
| 01-880-220 | 68.07    | .00    | 68.07    |
| 01-880-250 | 116.36   | .00    | 116.36   |
| 01-880-480 | 892.49   | .00    | 892.49   |
| 01-880-530 | 156.50   | .00    | 156.50   |
| 01-881-480 | 2,348.96 | .00    | 2,348.96 |
| 01-883-220 | 230.16   | .00    | 230.16   |
| 01-883-350 | 7,464.19 | .00    | 7,464.19 |
| 01-884-210 | 892.09   | .00    | 892.09   |
| 01-884-220 | 1,221.26 | .00    | 1,221.26 |
| 01-884-480 | 2,939.87 | .00    | 2,939.87 |

| GL Account   | Debit      | Credit      | Proof       |
|--------------|------------|-------------|-------------|
| 01-884-510   | 468.60     | .00         | 468.60      |
| 01-891-480   | 113.73     | .00         | 113.73      |
| 03-800-610   | 245.39     | .00         | 245.39      |
| 07-800-240   | 3.49       | .00         | 3.49        |
| 07-800-250   | 806.76     | .00         | 806.76      |
| 07-800-320   | 1,735.00   | .00         | 1,735.00    |
| 07-800-360   | 847.50     | .00         | 847.50      |
| 07-800-480   | 1,696.63   | .00         | 1,696.63    |
| 18-800-323   | 91,795.84  | .00         | 91,795.84   |
| 18-800-720   | 122,082.08 | .00         | 122,082.08  |
| 18-800-803   | 662.99     | .00         | 662.99      |
| 27-800-220   | 3,299.33   | .00         | 3,299.33    |
| 27-800-240   | 24.41      | .00         | 24.41       |
| 27-800-261   | 5,755.91   | 88.96-      | 5,666.95    |
| 27-800-330   | 325.00     | .00         | 325.00      |
| 27-800-340   | 15.26      | 15.26-      | .00         |
| 27-800-360   | 1,638.50   | .00         | 1,638.50    |
| 27-800-380   | 871.96     | .00         | 871.96      |
| 27-800-480   | 838.50     | .00         | 838.50      |
| 27-800-510   | 20.00      | .00         | 20.00       |
| 90301000     | 159.64     | 279,438.36- | 279,278.72- |
| 90-315000    | 99.00      | .00         | 99.00       |
| 90-318000    | 648.60     | .00         | 648.60      |
| Grand Totals | 279,598.00 | 279,598.00- | .00         |

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City Recorder: \_\_\_\_\_

---

Report Criteria:

Report type: GL detail

Check Type = {<>} "Adjustment"

---



**Quotation  
20007806**

| PREPARED FOR                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------|
| <b>Customer Number:</b> 1003064<br><b>Greenlee County, AZ</b><br><b>PO Box 908</b><br><b>Clifton AZ 85533-0908</b> |
| <b>Attn:</b> David Manuz<br><b>+19289657702</b>                                                                    |

| PROJECT INFORMATION                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ID:</b> Greenlee Fall Piggy-back 2026<br><b>Description:</b> Duncan Fall 2026<br><b>Bid Date:</b> 07/06/2026<br><b>Effective Thru:</b> 12/31/2026<br><b>Payment Terms:</b> Net Due in 30 Days |

| Product | Quantity | Unit Price Tax Excluded | Freight       | Delivery Terms |
|---------|----------|-------------------------|---------------|----------------|
| CRS-2P  | 130 TON  | \$620.60 / TON          | \$61.00 / TON | FOB - Job Site |

| Additional Services                      | Amount                |
|------------------------------------------|-----------------------|
| Distributor Service                      | \$0 /TON OR \$300 /hr |
| Minimum Charge<br>(Whichever is greater) | \$1,800               |

**Special Provisions:**

Piggy-back off Pinal 240328IFB

1. All products will conform to project specifications.
2. Western Emulsions, Inc. reserves the right to ship from any supply facility on a freight-equalized basis.
3. This price quotation is made expressly subject to the Terms and Conditions of the Western Emulsions, Inc. standard purchase agreement.
4. Freight will be billed separately by a common carrier.
5. Freight is not subject to a fuel surcharge at time of delivery.
6. The above prices on the above quantities are valid for 5 (five) days from the date of the quotation and if accepted within the stated period will remain effective through 12/31/2026.

Miscellaneous incidental charges are as follows:  
All prices based on a 24-TON minimum. Full freight charges to destination and 1/2 freight charges will be assessed on returned product. No credit will be given for anti-strip or diluted materials.  
Unloading time: 2 hours free then \$125 per hour thereafter. Overnight holdover: \$250 per night. Restocking fee for returned product: \$0.  
Equipment charge for job-site pump-off, (flat fee per occurrence (no polymer modified asphalts) \$0.

Prepared By Devin Crighton

Accepted By \_\_\_\_\_ Firm Greenlee County, AZ Date \_\_\_\_\_

THANK YOU FOR YOUR BUSINESS!





# ESTIMATE

Tri County Materials, Inc.

PO Box 719, Safford IL 62448-0719

TCBilling@tcmaz.com

+1 (928) 428-1371



## Bill to

Greenlee County

Greenlee County

PO Box 908

## Citation

az

95533

## Estimate details

Estimate no : 1154

Estimate date 07/07/2026

| #         | Product or service | Description                               | Qty | Rate    | Amount      |
|-----------|--------------------|-------------------------------------------|-----|---------|-------------|
| 1         | 3/8" Chips         | 3/8" Chip Small Rock (5/7ton) - Delivered | 950 | \$46.35 | \$44,032.50 |
| Subtotal  |                    |                                           |     |         | \$44,032.50 |
| Sales tax |                    |                                           |     |         | \$4,006.96  |

## Note to customer

NOT RESPONSIBLE FOR DAMAGE SIDEWALK, CURBS, ETC., CAUSED BY DELIVERIES TO THE JOBSITE. CONTRACTORS ARE RESPONSIBLE FOR SAFE ACCESS FOR ALL DELIVERIES. WE RESERVE THE RIGHT TO REFUSE THE DELIVERY IF SAFE ACCESS IS NOT PROVIDED. CLAIMS FOR SHORTAGES MUST BE MADE AT TIME OF DELIVERY. CONCRETE WASHOUT FOR MIXERS MUST BE PROVIDED. PRICES ARE SUBJECT TO CHANGE WITHOUT NOTICE.

**Total \$48,039.46**

Accepted date

Accepted by

