

**WORK SESSION AGENDA
DUNCAN COMMON COUNCIL
FRIDAY, NOVEMBER 5, 2021; 10:00 AM
DUNCAN TOWN HALL; 506 SE OLD WEST HIGHWAY
DUNCAN, ARIZONA**

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (ADA) THE TOWN OF DUNCAN DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY IN THE ADMINISTRATION OF ITS PROGRAMS OR SERVICES.

INDIVIDUALS WITH DISABILITY WHO REQUIRE ACCOMMODATIONS, INCLUDING AUXILIARY AIDS OF SERVICES FOR EFFECTIVE COMMUNICATION, SHOULD CONTACT THE TOWN OF DUNCAN ADA COMPLIANCE COORDINATOR AT LEAST 24 HOURS IN ADVANCE AT (928) 359-2791, MONDAY-THURSDAY, 8-5, TO MAKE KNOWN THEIR NEEDS AND PREFERENCES.

CALL TO ORDER:

ROLL CALL:

PLEDGE OF ALLEGIANCE:

PRAYER:

CALL TO PUBLIC: COMMENTS ON MATTERS FROM THE PUBLIC NOT LISTED ON THE AGENDA. THOSE WISHING TO ADDRESS THE COUNCIL SHOULD FILL OUT A "REQUEST TO ADDRESS THE COUNCIL" FORM AND PRESENT IT TO THE TOWN CLERK PRIOR TO THE BEGINNING OF THE MEETING. THE MAYOR WILL RECOGNIZE THE PERSON WISHING TO SPEAK DURING THE CALL TO THE PUBLIC ITEM SHOWN ON THE AGENDA. TIME PERMITTING; EACH PRESENTATION WILL BE GIVEN APPROXIMATELY THREE (3) MINUTES, NO ACTION OR COUNCIL DISCUSSION WILL RESULT FROM THE PUBLIC COMMENTS OR MATTERS NOT LISTED ON THE AGENDA (A.R.S. §38-431-02).

1. **PRESENTATION BY DESERT CAT RESCUE AND SANCTUARY OF ARIZONA:**
DISCUSSION ONLY.....DIRECTOR CHERYL CHRISTENSEN

2. **PRESENTATION BY MIDSTATE ENERGY: UPDATE ON ENERGY SAVING CAPITAL IMPROVEMENT PROJECT:**
DISCUSSION ONLY.....ACCOUNT MANAGER EDWARD FARRELL

3. **FINANCIAL MANAGEMENT TRAINING: READING AND UNDERSTANDING MUNICIPAL BUDGETS:**
DISCUSSION ONLY.....FINANCIAL CONSULTANT PAT WALKER

4. **DISCUSSION ON THE ADOPTION OF THE 2021 GREENLEE COUNTY MULTI-JURISDICTIONAL MULTI-HAZARD MITIGATION PLAN:**
DISCUSSION ONLY.....COMMON COUNCIL

5. **DISCUSSION ON THE HIRING OF A PERMANENT TOWN MANAGER AND PERMANENT TOWN CLERK:**
DISCUSSION ONLY.....COMMON COUNCIL
6. **DISCUSSION ON THE CONSOLIDATION AND DIVESTMENT OF MUNICIPAL-OWNED REAL ESTATE:**
DISCUSSION ONLY.....COMMON COUNCIL
7. **DISCUSSION ON THE PRIVATE USE OF MUNICIPAL-OWNED REAL ESTATE, BUILDINGS, AND PROPERTY:**
DISCUSSION ONLY.....COMMON COUNCIL
8. **DISCUSSION OF CONTINUED LEGAL SERVICES BY PIERCE COLEMAN. THE COUNCIL MAY VOTE TO DISCUSS THIS MATTER IN EXECUTIVE SESSION PURSUANT TO A.R.S. § 38-431.03(A)(1):**
DISCUSSION ONLY.....COMMON COUNCIL
9. **CONSIDERATION OF DATE AND TIME OF NEXT MEETING:**
DISCUSSION ONLY.....COMMON COUNCIL
10. **CONSIDERATION OF ITEMS FOR THE NEXT MEETING:**
DISCUSSION ONLY.....COMMON COUNCIL
11. **ADJOURNMENT:**
DISCUSSION AND ACTION.....COMMON COUNCIL

NOTE: PURSUANT TO A.R.S. § 38-431-03 (A)(3). THE COUNCIL MAY VOTE TO HOLD AN EXECUTIVE SESSION FOR THE PURPOSE OF OBTAINING LEGAL ADVICE FROM THE TOWN ATTORNEY CONCERNING ANY MATTER LISTED ON THIS AGENDA. THE INFORMATION DISCUSSED AT ANY EXECUTIVE SESSION AND THE MINUTES THEREOF ARE CONFIDENTIAL.

COPIES OF AGENDAS MAY BE REQUESTED AT THE TOWN OF DUNCAN (928) 359-2791.
MEETING CAN BE ACCESSED AT THE FOLLOWING WEBLINK:

<https://us02web.zoom.us/j/8826331012?pwd=TkxESTdMdlYrM0pOVUFKbk1sME1uZz09>