**WORK SESSION AGENDA**

**DUNCAN COMMON COUNCIL**

**FRIDAY, DECEMBER 3, 2021; 10:00 AM**

**DUNCAN TOWN HALL; 506 SE OLD WEST HIGHWAY**

**DUNCAN, ARIZONA**

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (ADA) THE TOWN OF DUNCAN DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY IN THE ADMINISTRATION OF ITS PROGRAMS OR SERVICES.

INDIVIDUALS WITH DISABILITY WHO REQUIRE ACCOMMODATIONS, INCLUDING AUXILIARY AIDS OF SERVICES FOR EFFECTIVE COMMUNICATION, SHOULD CONTACT THE TOWN OF DUNCAN ADA COMPLIANCE COORDINATOR AT LEAST 24 HOURS IN ADVANCE AT (928) 359-2791, MONDAY-THURSDAY, 8-5, TO MAKE KNOWN THEIR NEEDS AND PREFERENCES.

**CALL TO ORDER:**

**ROLL CALL:**

**PLEDGE OF ALLEGIANCE:**

**PRAYER:**

**CALL TO PUBLIC:** COMMENTS ON MATTERS FROM THE PUBLIC NOT LISTED ON THE AGENDA. THOSE WISHING TO ADDRESS THE COUNCIL SHOULD FILL OUT A “REQUEST TO ADDRESS THE COUNCIL” FORM AND PRESENT IT TO THE TOWN CLERK PRIOR TO THE BEGINNING OF THE MEETING. THE MAYOR WILL RECOGNIZE THE PERSON WISHING TO SPEAK DURING THE CALL TO THE PUBLIC ITEM SHOWN ON THE AGENDA. TIME PERMITTING; EACH PRESENTATION WILL BE GIVEN APPROXIMATELY THREE (3) MINUTES, NO ACTION OR COUNCIL DISCUSSION WILL RESULT FROM THE PUBLIC COMMENTS OR MATTERS NOT LISTED ON THE AGENDA **(**A.R.S. §38-431-02).

1. **FINANCIAL MANAGEMENT TRAINING: READING AND UNDERSTANDING MUNICIPAL BUDGETS:** DISCUSSION ONLY….........................................................FINANCIAL CONSULTANT, PAT WALKER
2. **PRESENTATION BY MEMBER OF COUNCIL: OVERVIEW OF HOUSING AND COMMUNITY DEVELOPMENT AND PROPOSAL TO DEDICATE MUNICIPAL OWNED PROPERTY (PARCEL #50225049B) LOCATED ON PHILPOTT DRIVE FOR USE AS A CAMPGROUND FOR TRAVELING BICYCLISTS:**

DISCUSSION ONLY..................................................COUNCIL MEMBER DEBORAH MENDELSOHN

1. **PRESENTATION BY VEREGY (MIDSTATE ENERGY): UPDATE ON ENERGY SAVING CAPITAL IMPROVEMENT PROJECT:**

DISCUSSION ONLY..........................................................ACCOUNT MANAGER EDWARD FARRELL

1. **PRESENTATION BY TOWN EMPLOYEE: PROPOSED MUNICIPAL ROAD MAINTENANCE PLAN**: DISCUSSION ONLY………...…......................................................ROAD SUPERVISOR, JOSEPH LACEY
2. **PRESENTATION BY THE DUNCAN MUD BOG RACING ASSOCIATION: PROPOSAL FOR THE RESUMPTION OF MUD BOG RACING:** DISCUSSION ONLY………...….............................................LOCAL BUSINESS OWNER, JEFF HARNISH
3. **PRESENTATION BY LOCAL BUSINESS OWNER: PROPOSAL TO REPAIR THE FOUNTAIN IN CENTENNIAL PARK AND THE CARE AND MAINTENANCE OF MUNICIPAL TREES:** DISCUSSION ONLY………………………………………………. JESSIE STILLMAN AND THE STILLMAN FAMILY
4. **DISCUSSION ON THE PRIVATE USE OF MUNICIPAL-OWNED REAL ESTATE, BUILDINGS, AND PROPERTY:** DISCUSSION ONLY………...…............................................................................COMMON COUNCIL
5. **DISCUSSION ON ANNUAL REQUIREMENTS FOR MUNICIPAL AWARDS, RECOGNITION, RESOLUTIONS, AND PROCALMATIONS:** DISCUSSION ONLY………...…............................................................................COMMON COUNCIL
6. **DISCUSSION ON REVIEWING AND REBALANCING MUNICIPAL FEES FOR SERVICES:** DISCUSSION ONLY………...…............................................................................COMMON COUNCIL
7. **DISCUSSION ON PUBLIC OFFICER AND CANDIDATE FINANCIAL DISCLOSURE STATEMENT AND FILING REQUIREMENTS:** DISCUSSION ONLY………...…............................................................................COMMON COUNCIL
8. **CONSIDERATION OF DATE AND TIME OF NEXT MEETING:**

DISCUSSION ONLY..........................................................................................COMMON COUNCIL

1. **CONSIDERATION OF ITEMS FOR THE NEXT MEETING:** DISCUSSION ONLY..........................................................................................COMMON COUNCIL
2. **ADJOURNMENT:** DISCUSSION AND ACTION.............................................................................COMMON COUNCIL

NOTE: PURSUANT TO A.R.S. **§** 38-431-03 (A)(3). THE COUNCIL MAY VOTE TO HOLD AN EXECUTIVE SESSION FOR THE PURPOSE OF OBTAINING LEGAL ADVICE FROM THE TOWN ATTORNEY CONCERNING ANY MATTER LISTED ON THIS AGENDA. THE INFORMATION DISCUSSED AT ANY EXECUTIVE SESSION AND THE MINUTES THEREOF ARE CONFIDENTIAL.

COPIES OF AGENDAS MAY BE REQUESTED AT THE TOWN OF DUNCAN (928) 359-2791.

MEETING CAN BE ACCESSED AT THE FOLLOWING WEBLINK:

**https://us02web.zoom.us/j/8826331012?pwd=TkxESTdMdlYrM0pOVUFKbk1sME1uZz09**