

**REGULAR MEETING AGENDA
DUNCAN COMMON COUNCIL
THURSDAY, APRIL 8, 2021; 5:00 PM
DUNCAN TOWN HALL; 506 SE OLD WEST HIGHWAY**

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (ADA) THE TOWN OF DUNCAN DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY IN THE ADMINISTRATION OF ITS PROGRAMS OR SERVICES.

INDIVIDUALS WITH DISABILITY WHO REQUIRE ACCOMMODATIONS, INCLUDING AUXILIARY AIDS OF SERVICES FOR EFFECTIVE COMMUNICATION, SHOULD CONTACT THE TOWN OF DUNCAN ADA COMPLIANCE COORDINATOR AT LEAST 24 HOURS IN ADVANCE AT (928) 359-2791, MONDAY – THURSDAY, 7-5, TO MAKE KNOWN THEIR NEEDS AND PREFERENCES.

CALL TO ORDER:

ROLL CALL:

PLEDGE:

PRAYER:

1. **CONSENT AGENDA:** ALL ITEMS ON THE AGENDA MARKED WITH AN ASTERICK ARE CONSIDERED TO BE ROUTINE, NON-CONTROVERSIAL IN NATURE AND ARE GROUPED TOGETHER FOR A SINGLE VOTE WITHOUT COUNCIL DISCUSSION. THE CONSENT AGENDA IS A TIME SAVING DEVICE AND COUNCIL MEMBERS MAY REMOVE ANY ITEM FROM THE CONSENT AGENDA FOR DISCUSSION AND A SEPARATE VOTE, IF APPROVED.

1. **APPROVAL OF MARCH 11, 2021 REGULAR MEETING MINUTES***
2. **APPROVAL OF MARCH 5, 2021 WORKSHOP MINUTES** Handout
3. **APPROVAL OF MARCH 11, 2021 EXECUTIVE MEETING MINUTES*** Handout
4. **APPROVAL OF MARCH 2021 LAB REVENUE AND EXPENDITURE REPORT***
5. **APPROVAL OF MARCH 2021 EXPENDITURE REPORT***
6. **APPROVAL OF PAYROLL MARCH 2021***
7. **APPROVAL OF INCOME REPORT MARCH 2021***

2. **CALL TO THE PUBLIC:** COMMENTS ON MATTERS FROM THE PUBLIC NOT LISTED ON THE AGENDA. THOSE WISHING TO ADDRESS THE COUNCIL SHOULD FILL OUT A "REQUEST TO ADDRESS THE COUNCIL" FORM AND PRESENT IT TO THE CLERK PRIOR TO THE BEGINNING OF THE MEETING. THE MAYOR WILL RECOGNIZE THE PERSON WISHING TO SPEAK DURING THE CALL TO THE PUBLIC ITEM SHOWN ON THE AGENDA. TIME PERMITTING; EACH PRESENTATION WILL BE GIVEN APPROXIMATELY THREE (3) MINUTES, NO ACTION OR COUNCIL DISCUSSION WILL RESULT FROM THE PUBLIC COMMENTS OR MATTERS NOT LISTED ON THE AGENDA (§38-431-02).

3. **MAYOR'S REPORT:**
4. **COUNCIL REPORTS:**
5. **TOWN MANAGER'S REPORT: CURRENT EVENTS**
6. **REPORTS ON CURRENT EVENTS:**
 - **DUNCAN PUBLIC LIBRARY**
 - **GREENLEE COUNTY BOARD OF SUPERVISORS**
7. **CONSIDERATION OF APPROVAL TO HIRE AN ATTORNEY**
DISCUSSION AND ACTION.....COMMON COUNCIL
8. **PRIDE SOCIETY AND THE SANDRA DAY O'CONNOR WALKWAY**
DISCUSSION AND ACTION.....COMMON COUNCIL
9. **CONSIDERATION OF WAYS TO PAYOFF THE 2000 WATER BOND**
DISCUSSION AND ACTION.....COMMON COUNCIL
10. **CONSIDERATION OF APPROVAL TO CHANGE THE DAY OF THE MEETING**
DISCUSSION AND ACTION.....COMMON COUNCIL
11. **SUPPORTING DOCUMENTATION FOR CHECKS AND CONSEQUENCES FOR SIGNING CHECKS WITHOUT SUPPORTING DOCUMENTATION**
DISCUSSION AND ACTION.....COUNCILMEMBER MENDELSON
12. **CONTINUING EDUCATION ON COVID-19**
DISCUSSION AND ACTION.....COMMON COUNCIL
13. **CONSIDERATION OF DATE AND TIME OF THE NEXT MEETING**
DISCUSSION ONLY.....COMMON COUNCIL
14. **CONSIDERATION OF ITEMS FOR THE NEXT MEETING**
DISCUSSION ONLY.....COMMON COUNCIL
15. **ADJOURNMENT**
DISCUSSION AND ACTION.....COMMON COUNCIL

THE COUNCIL MAY RETIRE TO EXECUTIVE SESSION FOR ANY OF THE ABOVE LISTED ITEMS IN ACCORDANCE WITH THE ARIZONA STATE STATUTES §38-431-03, SECTIONS 1 THROUGH 10.

COPIES OF THE AGENDA MAY BE REQUESTED AT THE TOWN OF DUNCAN 928-359-2791.