

**REGULAR MEETING AGENDA  
DUNCAN COMMON COUNCIL  
THURSDAY, JANUARY 14, 2021; 5:00 PM  
DUNCAN TOWN HALL; 506 SE OLD WEST HIGHWAY**

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (ADA) THE TOWN OF DUNCAN DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY IN THE ADMINISTRATION OF ITS PROGRAMS OR SERVICES. INDIVIDUALS WITH DISABILITY WHO REQUIRE ACCOMMODATIONS, INCLUDING AUXILIARY AIDS OF SERVICES FOR EFFECTIVE COMMUNICATION, SHOULD CONTACT THE TOWN OF DUNCAN ADA COMPLIANCE COORDINATOR AT LEAST 24 HOURS IN ADVANCE AT (928) 359-2791, MONDAY-THURSDAY, 7-5, TO MAKE KNOWN THEIR NEEDS AND PREFERENCES.

**CALL TO ORDER:**

**ROLL CALL:**

**PLEDGE:**

**PRAYER:**

1. **CONSENT AGENDA:** ALL ITEMS ON THE AGENDA MARKED WITH AN ASTERICK ARE CONSIDERED TO BE ROUTINE, NON-CONTROVERSIAL IN NATURE AND ARE GROUPED TOGETHER FOR A SINGLE VOTE WITHOUT COUNCIL DISCUSSION. THE CONSENT AGENDA IS A TIME SAVING DEVICE AND COUNCIL MEMBERS MAY REMOVE ANY ITEM FROM THE CONSENT AGENDA FOR DISCUSSION AND A SEPARATE VOTE, IF APPROVED.
  - A. **APPROVAL OF DECEMBER 10, 2020 REGULAR MEETING MINUTES\***
  - B. **APPROVAL OF DECEMBER 2020 LAB REVENUE AND EXPENDITURE REPORT\***
  - C. **APPROVAL OF DECEMBER 2020 EXPENDITURE REPORT\***
  - D. **APPROVAL OF PAYROLL DECEMBER 2020\***
  - E. **APPROVAL OF FINANCIAL STATEMENT NOVEMBER 2020\***
  - F. **APPROVAL OF INCOME REPORT DECEMBER 2020\***
  
2. **CALL TO THE PUBLIC:** COMMENTS ON MATTERS FROM THE PUBLIC NOT LISTED ON THE AGENDA. THOSE WISHING TO ADDRESS THE COUNCIL SHOULD FILL OUT A "REQUEST TO ADDRESS THE COUNCIL" FORM AND PRESENT IT TO THE CLERK PRIOR TO THE BEGINNING OF THE MEETING. THE MAYOR WILL RECOGNIZE THE PERSON WISHING TO SPEAK DURING THE CALL TO THE PUBLIC ITEM SHOWN ON THE AGENDA. TIME PERMITTING; EACH PRESENTATION WILL BE GIVEN APPROXIMATELY THREE (3) MINUTES, NO ACTION OR COUNCIL DISCUSSION WILL RESULT FROM THE PUBLIC COMMENTS OR MATTERS NOT LISTED ON THE AGENDA §38-431-02).
  
3. **MAYOR'S REPORT:**
  
4. **COUNCIL REPORTS:**

5. **TOWN MANAGER’S REPORT: CURRENT EVENTS**
  
6. **REPORT ON CURRENT EVENTS:**
  - **DUNCAN PUBLIC LIBRARY**
  - **GREENLEE COUNTY BOARD OF SUPERVISORS**
  
7. **ACCEPT TOWN ATTORNEY’S RESIGNATION**  
**DISCUSSION AND ACTION.....COMMON COUNCIL**
  
8. **JUNK YARDS COVERED IN TOWN ORDINANCE**  
**DISCUSSION ONLY.....CLAYTON JARVIS**
  
9. **ADULT RECREATIONAL DISPENSARY**  
**DISCUSSION AND ACTION.....MANAGER BASTEEN**
  
10. **SWIMMING POOL**  
**DISCUSSION ONLY.....VICE-MAYOR SMITH**
  
11. **CLEAN UP MOVIE THEATER**  
**DISCUSSION AND ACTION.....MANAGER BASTEEN**
  
12. **COST OF LIVING INCREASE EXCLUDING TOWN MANAGER**  
**DISCUSSION AND ACTION.....MANAGER BASTEEN**
  
13. **CONTINUING EDUCATION ON COVID-19**  
**DISCUSSION ONLY.....COMMON COUNCIL**
  
14. **CONSIDERATION OF DATE AND TIME OF THE NEXT MEETING**  
**DISCUSSION ONLY.....COMMON COUNCIL**
  
15. **CONSIDERATION OF ITEMS FOR THE NEXT MEETING**  
**DISCUSSION ONLY.....COMMON COUNCIL**
  
16. **ADJOURNMENT**  
**DISCUSSION AND ACTION.....COMMON COUNCIL**

THE COUNCIL MAY RETIRE TO EXECUTIVE SESSION FOR ANY OF THE ABOVE LISTED ITEMS IN ACCORDANCE WITH THE ARIZONA STATE STATUTES §38-431-03, SECTIONS 1 THROUGH 10.

COPIES OF THE AGENDA MAY BE REQUESTED AT THE TOWN OF DUNCAN 928-359-2791.