## REGULAR MEETING AGENDA DUNCAN COMMON COUNCIL THURSDAY, OCTOBER 10, 2019; 5:00 PM DUNCAN TOWN HALL; 506 SE OLD WEST HIGHWAY

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (ADA) THE TOWN OF DUNCAN DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY IN THE ADMINISTRATION OF ITS PROGRAMS OR SERVICES.

INDIVIDUALS WITH DISABILITY WHO REQUIRE ACCOMMODATIONS, INCLUDING AUXILIARY AIDS OF SERVICES FOR EFFECTIVE COMMUNICATION, SHOULD CONTACT THE TOWN OF DUNCAN ADA COMPLIANCE COORDINATOR AT LEAST 24 HOURS IN ADVANCE AT (928) 359-2791, MONDAY — THURSDAY, 7-5, TO MAKE KNOWN THEIR NEEDS AND PREFERENCES

LEAST	24 HOURS IN	ADVANCE	AT (928)	359-2791,	MONDAY -	THURSDAY,	7-5,	TO MAKE	KNOWN	THEIR	NEEDS
AND F	PREFERENCES.										
CALL	TO ORDER:										

## **PLEDGE OF ALLEGIANCE:**

## **OPENING PRAYER:**

**ROLL CALL:** 

- 1. CONSENT AGENDA: ALL ITEMS ON THE AGENDA MARKED WITH AN ASTERICK ARE CONSIDERED TO BE ROUTINE, NON-CONTROVERSIAL IN NATURE AND ARE GROUPED TOGETHER FOR A SINGLE VOTE WITHOUT COUNCIL DISCUSSION. THE CONSENT AGENDA IS A TIME SAVING DEVICE AND COUNCIL MEMBERS MAY REMOVE AN ITEM FROM THE CONSENT AGENDA FOR DISCUSSION AND A SEPARATE VOTE, IF APPROVED.
  - A. APPROVAL OF SEPTEMBER 12, 2019 REGULAR MEETING MINUTES\*
  - B. APPROVAL OF SEPTEMBER 2019 LAB REVENUE AND EXPENDITURE REPORTS\*
  - C. APPROVAL OF SEPTEMBER 2019 EXPENDITURE REPORTS\*
- 2. CALL TO THE PUBLIC: COMMENTS ON MATTERS FROM THE PUBLIC NOT LISTED ON THE AGENDA. THOSE WISHING TO ADDRESS THE COUNCIL SHOULD FILL OUT A "REQUEST TO ADDRESS THE COUNCIL" FORM AND PRESENT IT TO THE CLERK PRIOR TO THE BEGINNING OF THE MEETING. THE MAYOR WILL RECOGNIZE THE PERSON WISHING TO SPEAK DURING THE CALL TO THE PUBLIC ITEM SHOWN ON THE AGENDA. TIME PERMITTING; EACH PRESENTATION WILL BE GIVEN APPROXIMATELY THREE (3) MINUTES, NO ACTION OR COUNCIL DISCUSSION WILL RESULT FROM THE PUBLIC COMMENTS OR MATTERS NOT LISTED ON THE AGENDA §38-431-02).
- 3. MAYOR'S REPORT:
- 4. COUNCIL REPORTS:
- 5. TOWN MANAGER'S REPORT: CURRENT EVENTS
- 6. GREENLEE COUNTY BOARD OF SUPERVISOR'S REPORT:
- 7. GREENLEE COUNTY SHERIFF'S REPORT:

8.	DRAINAGE ISSUES				CHAPARRAL MINI MART					
9.	FALL WATERS	CAR	SHOW				BIL	LY		
10.	USE OF P	ROPER C	ONDUCT ON SO	OCIAL MEDIA			BILLY WATER	RS		
11.	STEPS TO	REDUCE	PROBLEMS W	ITH UNSUPERV	ISED OR UN		GSEMBER MENDELSOH			
12.	CONSIDE BASTEEN	_	OF APPROVA	AL OF A NEV	W TRAVEL	POLICY	MANAGI	ER		
13.	TO AGR	EE TO (	CONTINUE MA	AINTENANCE A	ND HAND	LE THE BANK	ROVEMENTS – TOW KING ON PAYMEN' COUNCILMEMBE	TS		
14.	CONSIDE	RATION	OF APPROVALT	O GET THE SO	CIAL STUDIE	S CLASS TO DE	ESIGN A TOWN FLAG VICE-MAYOR SMIT			
15.	DISCUSSI		F VEHICLE	POLICY			MANAGI	ER		
16.	COUNCIL	_	OF DATE AN	ID TIME OF	THE NEXT	MEETING	СОММС	N		
17.	CONSIDE	RATION	OF ITEMS FOR	THE NEXT MEE	TING		COMMON COUNC	ΊL		
18.	ADJUOU						COMMON			

ALL AGENDA ITEMS ARE FOR DISCUSSION AND/OR ACTION AS DEEMED NECESSARY. THE COUNCIL RESERVES THE RIGHT TO CONSIDER ANY MATTER OUT OF ORDER. THE COUNCIL MAY RETIRE TO EXECUTIVE SESSION FOR ANY OF THE ABOVE LISTED ITEMS IN ACCORDANCE WITH THE ARIZONA STATE STATUTES §38-431-03, SECTIONS 1 THROUGH 10.