

**REGULAR MEETING AGENDA
DUNCAN COMMON COUNCIL
THURSDAY, DECEMBER 10, 2020; 5:00 PM
DUNCAN TOWN HALL; 506 SE OLD WEST HIGHWAY**

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (ADA) THE TOWN OF DUNCAN DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY IN THE ADMINISTRATION OF ITS PROGRAMS OR SERVICES.

INDIVIDUALS WITH DISABILITY WHO REQUIRE ACCOMMODATIONS, INCLUDING AUXILIARY AIDS OF SERVICES FOR EFFECTIVE COMMUNICATION, SHOULD CONTACT THE TOWN OF DUNCAN ADA COMPLIANCE COORDINATOR AT LEAST 24 HOURS IN ADVANCE AT (928) 359-2791, MONDAY-THURSDAY, 7-5, TO MAKE KNOWN THEIR NEEDS AND PREFERENCES.

CALL TO ORDER:

ROLL CALL:

PLEDGE:

PRAYER:

1. **CONSENT AGENDA:** ALL ITEMS ON THE AGENDA MARKED WITH AN ASTERICK ARE CONSIDERED TO BE ROUTINE, NON-CONTROVERSIAL IN NATURE AND ARE GROUPED TOGETHER FOR A SINGLE VOTE WITHOUT COUNCIL DISCUSSION. THE CONSENT AGENDA IS A TIME SAVING DEVICE AND COUNCIL MEMBERS MAY REMOVE ANY ITEM FROM THE CONSENT AGENDA FOR DISCUSSION AND A SEPARATE VOTE, IF APPROVED.
 - A. **APPROVAL OF NOVEMBER 19, 2020 REGULAR MEETING MINUTES***
 - B. **APPROVAL OF NOVEMBER 24, 2020 SPECIAL MEETING MINUTES***
 - C. **APPROVAL OF NOVEMBER 2020 LAB REVENUE AND EXPENDITURE REPORT***
 - D. **APPROVAL OF NOVEMBER 2020 EXPENDITURE REPORT***
 - E. **APPROVAL OF PAYROLL NOVEMBER 2020***
 - F. **APPROVAL OF FINANCIAL STATEMENT OCTOBER 2020***
 - G. **APPROVAL OF INCOME REPORT NOVEMBER 2020***

2. **CALL TO THE PUBLIC:** COMMENTS ON MATTERS FROM THE PUBLIC NOT LISTED ON THE AGENDA. THOSE WISHING TO ADDRESS THE COUNCIL SHOULD FILL OUT A "REQUEST TO ADDRESS THE COUNCIL" FORM AND PRESENT IT TO THE CLERK PRIOR TO THE BEGINNING OF THE MEETING. THE MAYOR WILL RECOGNIZE THE PERSON WISHING TO SPEAK DURING THE CALL TO THE PUBLIC ITEM SHOWN ON THE AGENDA. TIME PERMITTING; EACH PRESENTATION WILL BE GIVEN APPROXIMATELY THREE (3) MINUTES, NO ACTION OR COUNCIL DISCUSSION WILL RESULT FROM THE PUBLIC COMMENTS OR MATTERS NOT LISTED ON THE AGENDA §38-431-02).

3. **MAYOR'S REPORT:**

4. **COUNCIL REPORTS:**

5. **TOWN MANAGER'S REPORT:** CURRENT EVENTS

6. **REPORT ON CURRENT EVENTS:**
 - **DUNCAN PUBLIC LIBRARY**
 - **GREENLEE COUNTY BOARD OF SUPERVISORS**
 - **GREENLEE COUNTY SHERIFF'S DEPARTMENT**
7. **CONSIDERATION OF APPROVAL OF MUD RACES AT THE AIRPORT.....JEFF HARNISH**
8. **JUNK YARDS COVERED IN TOWN ORDINANCE.....CLAYTON JARVIS**
9. **CONSIDERATION OF APPROVAL OF A CONTRACT FOR GRADING ROADS.....MANAGER BASTEEN**
10. **CONTINUING EDUCATION ON COVID-19.....COMMON COUNCIL**
11. **WHY WAS NO VOTE TAKEN AT THE SPECIAL MEETING ON NOVEMBER 24, 2020?.....**
.....COUNCILMEMBER MENDELSON
12. **CONSIDERATION OF WHETHER TO HAVE SMALL TOWN CHRISTMAS ACTIVITIES IN LIGHT OF THE**
GOVERNOR'S EXECUTIVE ORDER 202-59.....COUNCILMEMBER MENDELSON
13. **CONSIDERATION OF TOWN FACEBOOK PAGES.....COUNCILMEMBER MENDELSON**
14. **UPDATE ON THE NEW TOWN WEBSITE.....COUNCILMEMBER MENDELSON**
15. **UPDATE ON LOCAL FIRST ARIZONA FOUNDATION REPORT AND VIDEO.....**
.....COUNCILMEMBER MENDELSON
16. **CONSIDERATION OF APPROVAL OF OVERNIGHT TRAVEL FOR WATER, WASTEWATER CLASSES IN**
CASA GRANDE IN FEBRUARY FOR THE TOWN MANAGER.....MANAGER BASTEEN
17. **CONSIDERATION OF APPROVAL OF OVERNIGHT TRAVEL FOR WATER, WASTEWATER EXAM IN**
PHOENIX IN FEBRUARY FOR THE TOWN MANAGER.....MANAGER BASTEEN
18. **CONSIDERATION OF DATE AND TIME OF THE NEXT MEETING AND THE NEXT WORKSHOP.....**
.....COMMON COUNCIL
19. **CONSIDERATION OF ITEMS FOR THE NEXT MEETING.....COMMON COUNCIL**
20. **ADJOURNMENT.....COMMON COUNCIL**

ALL AGENDA ITEMS ARE FOR DISCUSSION AND/OR ACTION AS DEEMED NECESSARY. THE COUNCIL RESERVES THE RIGHT TO CONSIDER ANY MATTER OUT OF ORDER. THE COUNCIL MAY RETIRE TO EXECUTIVE SESSION FOR ANY OF THE ABOVE LISTED ITEMS IN ACCORDANCE WITH THE ARIZONA STATE STATUTES §38-431-03, SECTIONS 1 THROUGH 10.

COPIES OF AGENDAS MAY BE REQUESTED AT THE TOWN OF DUNCAN 928-359-2791.

