

**REGULAR MEETING AGENDA  
DUNCAN COMMON COUNCIL  
THURSDAY, DECEMBER 13, 2018; 5:00 PM  
DUNCAN TOWN HALL; 506 SE OLD WEST HIGHWAY**

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (ADA) THE TOWN OF DUNCAN DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY IN THE ADMINISTRATION OF ITS PROGRAMS OR SERVICES.

INDIVIDUALS WITH DISABILITY WHO REQUIRE ACCOMMODATIONS, INCLUDING AUXILIARY AIDS OF SERVICES FOR EFFECTIVE COMMUNICATION, SHOULD CONTACT THE TOWN OF DUNCAN ADA COMPLIANCE COORDINATOR AT LEAST 24 HOURS IN ADVANCE AT (928) 359-2791, MONDAY – THURSDAY, 7-5, TO MAKE KNOWN THEIR NEEDS AND PREFERENCES.

**CALL TO ORDER:**

**ROLL CALL:**

**PLEDGE OF ALLEGIANCE:**

**OPENING PRAYER:**

1. **CONSENT AGENDA:** ALL ITEMS ON THE AGENDA MARKED WITH AN ASTERICK ARE CONSIDERED TO BE ROUTINE, NON-CONTROVERSIAL IN NATURE AND ARE GROUPED TOGETHER FOR A SINGLE VOTE WITHOUT COUNCIL DISCUSSION. THE CONSENT AGENDA IS A TIME SAVING DEVICE AND COUNCIL MEMBERS MAY REMOVE AN ITEM FROM THE CONSENT AGENDA FOR DISCUSSION AND A SEPARATE VOTE, IF APPROVED.
  - A. **APPROVAL OF NOVEMBER 15, 2018 REGULAR MEETING MINUTES\***
  - B. **APPROVAL OF NOVEMBER 2018 LAB REVENUE AND EXPENDITURE REPORTS\***
  - C. **APPROVAL OF NOVEMBER 2018 EXPENDITURE REPORTS\***
  
2. **CALL TO THE PUBLIC:** COMMENTS ON MATTERS FROM THE PUBLIC NOT LISTED ON THE AGENDA. THOSE WISHING TO ADDRESS THE COUNCIL SHOULD FILL OUT A “REQUEST TO ADDRESS THE COUNCIL” FORM AND PRESENT IT TO THE CLERK PRIOR TO THE BEGINNING OF THE MEETING. THE MAYOR WILL RECOGNIZE THE PERSON WISHING TO SPEAK DURING THE CALL TO THE PUBLIC ITEM SHOWN ON THE AGENDA. TIME PERMITTING; EACH PRESENTATION WILL BE GIVEN APPROXIMATELY THREE (3) MINUTES, NO ACTION OR COUNCIL DISCUSSION WILL RESULT FROM THE PUBLIC COMMENTS OR MATTERS NOT LISTED ON THE AGENDA (ARS §38-431-02).
  
3. **MAYOR’S REPORT:**
  
4. **COUNCIL REPORTS:**
  
5. **TOWN MANAGER’S REPORT: CURRENT EVENTS**

- 6. GREENLEE COUNTY BOARD OF SUPERVISOR’S REPORT:
- 7. GREENLEE COUNTY SHERIFF’S REPORT:
- 8. SECOND READING OF ORDINANCE NO. 18-11-15 CONCERNING WATER DEPOSITS.....  
COMMON COUNCIL
- 9. OPTIONS FOR FIXING ROADS IN TOWN.....COUNCIL MEMBER MENDOZA
- 10. INFORMATION ONLY – CDBG GRANTS.....MANAGER BASTEEN
- 11. INFORMATION ONLY – FIRE ANNEXATION.....MANAGER BASTEEN
- 12. CONSIDERATION OF DATE AND TIME OF THE NEXT MEETING.....COMMON COUNCIL
- 13. CONSIDERATION OF AGENDA ITEMS FOR THE NEXT MEETING.....COMMON COUNCIL
- 14. EXECUTIVE SESSION: RENEW MANAGER’S CONTRACT.....COMMON COUNCIL
- 15. ADJOURNMENT.....COMMON COUNCIL

ALL AGENDA ITEMS ARE FOR DISCUSSION AND/OR ACTION AS DEEMED NECESSARY. THE COUNCIL RESERVES THE RIGHT TO CONSIDER ANY MATTER OUT OF ORDER. THE COUNCIL MAY RETIRE TO EXECUTIVE SESSION FOR ANY OF THE ABOVE LISTED ITEMS IN ACCORDANCE WITH THE ARIZONA STATE STATUTES §38-431-03, SECTIONS 1 THROUGH 10.