

**REGULAR MEETING AGENDA
DUNCAN COMMON COUNCIL
THURSDAY, AUGUST 2, 2018; 3:15 PM
DUNCAN TOWN HALL; 506 SE OLD WEST HWY.**

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (ADA) THE TOWN OF DUNCAN DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY IN THE ADMINISTRATION OF ITS PROGRAMS OR SERVICES.

INDIVIDUALS WITH DISABILITY WHO REQUIRE ACCOMMODATIONS, INCLUDING AUXILIARY AIDS OF SERVICES FOR EFFECTIVE COMMUNICATION, SHOULD CONTACT THE TOWN OF DUNCAN ADA COMPLIANCE COORDINATOR AT LEAST 24 HOURS IN ADVANCE AT (928) 359-2791, MONDAY - THURSDAY, 7-5, TO MAKE KNOWN THEIR NEEDS AND PREFERENCES.

1. **CONSIDERATION OF APPROVAL OF FY 2019 FINAL BUDGET, RESOLUTION #18-08-02**
DISCUSSION AND ACTION.....COMMON COUNCIL
Page 19
2. **CONSENT AGENDA:** ALL ITEMS ON THE AGENDA MARKED WITH AN ASTERICK ARE CONSIDERED TO BE ROUTINE, NON-CONTROVERSIAL IN NATURE AND ARE GROUPED TOGETER FOR A SINGLE VOTE WITHOUT COUNCIL DISCUSSION. THE CONSENT AGENDA IS A TIME SAVING DEVICE AND COUNCIL MEMBERS MAY REMOVE IT FROM THE CONSENT AGENDA FOR DISCUSSION AND A SEPARATE VOTE, IF APPROVED.
 - A. **APPROVAL OF JULY 12, 2018 REGULAR MEETING MINUTES*** Pages 13-18
 - B. **APPROVAL OF JULY 2018 LAB REVENUE AND EXPENDITURE REPORTS*** Pages 20-24
 - C. **APPROVAL OF JULY 2018 EXPENDITURE REPORTS*** Pages 25-27
3. **CALL TO THE PUBLIC:** COMMENTS ON MATTERS FROM THE PUBLIC NOT LISTED ON THE AGENDA. THOSE WISHING TO ADDRESS THE COUNCIL SHOULD FILL OUT A "REQUEST TO ADDRESS THE COUNCIL" FORM AND PRESENT IT TO THE CLERK PRIOR TO THE BEGINNING OF THE MEETING. THE MAYOR WILL RECOGNIZE THE PERSON WISHING TO SPEAK DURING THE CALL TO THE PUBLIC ITEM SHOWN ON THE AGENDA. TIME PERMITTING; EACH PRESENTATION WILL BE GIVEN APPROXIMATELY THREE (3) MINUTES, NO ACTION OR COUNCIL DISCUSSION WILL RESULT FROM THE PUBLIC COMMENTS OR MATTERS NOT LISTED ON THE AGENDA (ARS §38-431-02).
4. **MAYOR'S REPORT:**
5. **COUNCIL REPORTS:**
6. **TOWN MANAGER'S REPORT: CURRENT EVENTS**
7. **GREENLEE COUNTY BOARD OF SUPERVISOR'S REPORT:**
8. **GREENLEE COUNTY SHERIFF'S REPORT:**
9. **PRESENTATION TO COUNCIL FOR GIRL SCOUT BADGE**
DISCUSSION AND ACTION.....MORGAN BELLAMY

- 10. CONSIDERATION OF APPROVAL TO IMPROVE FACILITIES AT CENTENNIAL PARK**
DISCUSSION AND ACTION.....COUNCILMEMBER MENDELSON
- 11. CONSIDERATION OF DATE AND TIME OF THE NEXT MEETING**
DISCUSSION ONLY.....COMMON COUNCIL
- 12. CONSIDERATION OF AGENDA ITEMS FOR THE NEXT MEETING**
DISCUSSION ONLY.....COMMON COUNCIL
- 13. EXECUTIVE SESSION: TOWN MANAGER’S VEHICLE AND COST OF LIVING RAISE**
DISCUSSION AND ACTION.....MANAGER BASTEEN
- 14. ADJOURNMENT:**
DISCUSSION AND ACTION.....COMMON COUNCIL

THE COUNCIL MAY RETIRE TO EXECUTIVE SESSION FOR ANY OF THE ABOVE LISTED ITEMS IN ACCORDANCE WITH THE ARIZONA STATE STATUTES §38-431-03, SECTIONS 1 THROUGH 10.