

**REGULAR MEETING AGENDA
DUNCAN COMMON COUNCIL
THURSDAY, MAY 14, 2020; 5:00 PM
DUNCAN TOWN HALL; 506 SE OLD WEST HIGHWAY**

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (ADA) THE TOWN OF DUNCAN DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY IN THE ADMINISTRATION OF ITS PROGRAMS OR SERVICES.

INDIVIDUALS WITH DISABILITY WHO REQUIRE ACCOMMODATIONS, INCLUDING AUXILIARY AIDS OF SERVICES FOR EFFECTIVE COMMUNICATION, SHOULD CONTACT THE TOWN OF DUNCAN ADA COMPLIANCE COORDINATOR AT LEAST 24 HOURS IN ADVANCE AT (928) 359-2791, MONDAY-THURSDAY, 7-5, TO MAKE KNOWN THEIR NEEDS AND PREFERENCES.

CALL TO ORDER:

ROLL CALL:

PLEDGE:

PRAYER:

1. **CONSENT AGENDA:** ALL ITEMS ON THE AGENDA MARKED WITH AN ASTERICK ARE CONSIDERED TO BE ROUTINE, NON-CONTROVERSIAL IN NATURE AND ARE GROUPED TOGETHER FOR A SINGLE VOTE WITHOUT COUNCIL DISCUSSION. THE CONSENT AGENDA IS A TIME SAVING DEVICE AND COUNCIL MEMBERS MAY REMOVE ANY ITEM FROM THE CONSENT AGENDA FOR DISCUSSION AND A SEPARATE VOTE, IF APPROVED.
 - A. **APPROVAL OF APRIL 23, 2020 REGULAR MEETING MINUTES***
 - B. **APPROVAL OF APRIL 2020 LAB REVENUE AND EXPENDITURE REPORTS***
 - C. **APPROVAL OF APRIL 2020 EXPENDITURE REPORTS***

2. **CALL TO THE PUBLIC:** COMMENTS ON MATTERS FROM THE PUBLIC NOT LISTED ON THE AGENDA. THOSE WISHING TO ADDRESS THE COUNCIL SHOULD FILL OUT A "REQUEST TO ADDRESS THE COUNCIL" FORM AND PRESENT IT TO THE CLERK PRIOR TO THE BEGINNING OF THE MEETING. THE MAYOR WILL RECOGNIZE THE PERSON WISHING TO SPEAK DURING THE CALL TO THE PUBLIC ITEM SHOWN ON THE AGENDA. TIME PERMITTING; EACH PRESENTATION WILL BE GIVEN APPROXIMATELY THREE (3) MINUTES, NO ACTION OR COUNCIL DISCUSSION WILL RESULT FROM THE PUBLIC COMMENTS OR MATTERS NOT LISTED ON THE AGENDA (ARS §38-431-02).

3. **MAYOR'S REPORT:**

4. **COUNCIL REPORTS:**

5. **TOWN MANAGER'S REPORT: CURRENT EVENTS**

6. REPORT ON CURRENT EVENTS:

- DUNCAN PUBLIC LIBRARY
- DUNCAN RURAL FIRE DISTRICT
- GREENLEE COUNTY BOARD OF SUPERVISORS
- GREENLEE COUNTY SHERIFF'S DEPARTMENT

7. CONSIDERATION OF APPROVAL TO OPEN ETHYL AVENUE.....MANAGER BASTEEN

8. CONSIDERATION OF APPROVAL TO OPEN THE SWIMMING POOL.....COMMON COUNCIL

**9. CONSIDERATION OF APPROVAL TO WRITE A LETTER IN SUPPORT OF THE PRIDE SOCIETY GRANT
.....MAYOR THURMAN**

10. CONSIDERATION OF FY2019 AUDIT RESPONSES.....VICE-MAYOR SMITH

**11. CONSIDERATION OF APPROVAL TO SELL TOWN EQUIPMENT AND TO REQUEST SEALED BIDS...
.....MANAGER BASTEEN**

12. CONSIDERATION OF DATE AND TIME OF THE NEXT MEETING.....COMMON COUNCIL

13. CONSIDERATION OF ITEMS FOR THE NEXT MEETING.....COMMON COUNCIL

14. ADJOURNMENT.....COMMON COUNCIL

ALL AGENDA ITEMS ARE FOR DISCUSSION AND/OR ACTION AS DEEMED NECESSARY. THE COUNCIL RESERVES THE RIGHT TO CONSIDER ANY MATTER OUT OF ORDER. THE COUNCIL MAY RETIRE TO EXECUTIVE SESSION FOR ANY OF THE ABOVE LISTED ITEMS IN ACCORDANCE WITH THE ARIZONA STATE STATUTES §38-431-03, SECTIONS 1 THROUGH 10.